

The Baptist Record

THY KINGDOM COME,

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 25, 1943.

NEW SERIES—VOLUME 45—NO. 5.

Main Street Baptist Church Deacons Ordained



DEACONS ORDAINED BY MAIN STREET CHURCH, HATTIESBURG

Seven deacons were recently ordained by Main Street church of Hattiesburg. Under the able leadership of Dr. J. A. Barnhill, this church has made rapid strides in the last few years. After a disastrous fire they rebuilt and the church now has one of the most handsome and commodious buildings in the state.

Below we give a sketch of the ordination sermon that was preached by Dr. Barnhill in the ordination service.

The Deacon

Acts 6:1; I Tim. 3:8-12; Phil. 1:1

This church has elected seven men as deacons of the church, to be added to the group now serving. It has been customary to set apart those elected to the office of deacon by what we call an ordination service. We find that there are some things that have been taken for granted, that are not warranted in the Scriptures, as to procedure, setting apart, their duties, etc.

There are some false conceptions held concerning the office of deacon. Sometimes they are held by the deacon himself, sometimes by some other church member or the church as a whole, and (Continued On Page Five)

Recently seven deacons were ordained by Main Street church, Hattiesburg. A picture of the new deacons appears above. They are, top row, left to right: J. A. Beason, J. B. Roberts, H. M. Craft and Robert Dunn. Bottom row: T. W. Patton, S. F. Patton and T. H. Freeny.

TAKING STOCK OF THE BAPTIST HOSPITAL

Near the beginning of a new year all important business concerns take stock. They note what they have on hand; the condition of all material; the need of repairs; renewals; new buildings, etc.

In addition to the present and the backward look, the future outlook is carefully considered. What is necessary in the way of material and perhaps building properties, in order to further the business.

This taking of stock on hand, and making calculations for the future needs generally falls under the management of someone closely connected with the business, since such person or persons best know the needs of the concern.

Our business affairs as Baptists extend from one end of the state to the other. But since all of us, as God's children, are interested in all phases of His work, it is well for each of us to have some knowledge of each phase. That phase of which I ask the privilege of speaking today, concerns our Baptist Hospital.

We have carefully taken stock for the past year and years of this institution. We have as carefully tried to plan for the future needs of the concern. (Continued On Page Seven)

Dr. Courts Redford has been elected and has accepted the position of assistant to the executive secretary of the Home Mission Board, Dr. J. B. Lawrence, executive secretary-treasurer, has announced.

In his acceptance, Dr. Redford, who has been president of Southwest Baptist College of Bolivar, Missouri, for thirteen years, said that he would be ready to assume his new work with the Board June 1.

"It is with a great deal of anticipation that I look forward to my as-

sociation with you and to work with the Home Mission Board," Dr. Redford said in a personal letter to Dr. Lawrence. "I shall join you in praying that (Continued On Page Ten)

BR

DR. DUKE McCALL ELECTED PRESIDENT OF BAPTIST BIBLE INSTITUTE

Dr. P. I. Lipsey, president, Board of Trustees, Baptist Bible Institute, announced the election Wednesday, February 17, of Dr. Duke K. McCall, pastor of Broadway Baptist Church, Louisville, Ky., as president of the Baptist Bible Institute.

Dr. McCall is a native of Mississippi, a son of Judge John W. McCall, Memphis, Tennessee, who is chairman of the Baptist Brotherhood of the South, and a nephew of Executive Secretary "Scotchie" McCall of the Mississippi Baptist Convention. He is a graduate of

Furman University and holds his Doctor's degree from the Southern Baptist Theological Seminary, Louisville, Kentucky. He is president of the Louisville Pastors' Conference and has been active (Continued On Page Ten)



DR. DUKE K. McCALL

BAPTIST RECORD CIRCULATION THIS WEEK

30,991

Help Us Get The Nine!

Thursday, February 25, 1943.

Sparks and Splinters

All the stations are carrying the programs without charge. Ask your church and your associational executive committee to pass suitable resolutions of appreciation at an early date, and mail copy of same to the station or stations over which the programs are heard in your section. THIS IS IMPORTANT. Stations are glad to carry the programs when they know the people really appreciate the service.

Phalti, Jeff Davis county: A large crowd paid tribute and honor to 26 fine young men who have gone from our church in the defense of our country on Sunday, February 14. These 26 fine fellows, as well as those all over our land, have given up home, loved ones and friends and are willing to fight and die if necessary to preserve the privilege of free assembly in the worship of God in our country. If these young men are willing to sacrifice life for free worship, we who stay at home ought to appreciate their sacrifice enough to use the opportunity of worshipping God at every service throughout the land.—Ruby Booth, church secretary.

Reading "Preaching From the Prophets" is just like again sitting at the feet of Dr. Yates as he used to make the Old Testament live as he taught Old Testament Interpretation. Dr. Kyle M. Yates, former professor of Old Testament Interpretation, Southern Baptist Theological Seminary, and now pastor of Walnut Street Baptist Church in Louisville is the author. The following prophets are discussed: Moses, Samuel, Elijah, Amos, Hosea, Isaiah, Micah, Jeremiah, Habakkuk, Nahum, Zephaniah, Obadiah, Ezekiel, Johan, Joel, Habbai, Zechariah and Malachi. He presents a study of each prophet's background, the man himself, the book ascribed to him, and a section on the preaching values to be found in the book. It is a must book for 1943. It is published by the Broadman Press and sells for \$2.00. It may be purchased from the Baptist Book Store.

The ladies of Carthage Baptist Church complimented their new pastor and his wife, Rev. and Mrs. Shirley, with a miscellaneous shower on February 8, at the church. After a cordial welcome was extended by Mrs. M. D. Reagan, W. M. U. president, the gifts were presented, which included linens, kitchen utensils, dishes and a variety of canned vegetables and fruits for the pantry. Brother Shirley begins his work here with an Evangelistic Crusade on February 28, and running through the week. He will do the preaching himself.—Reporter.

Clear Creek church, Puckett: At our meeting during the Evangelistic Crusade we had good crowds and unusual interest. There were five additions to the church, two by letter and three by baptism. At the close of the meeting the church asked that the following brethren be ordained as deacons: Ellis Purvis, C. G. Boone and Tom Parks. This ordination was to take place February 21. Our pastor did the preaching during the meeting and at the close the church gave him a very generous offering. He was also presented a nice birthday present by the ladies of the church.—Reporter.

Recent visitors to The Baptist Record office were: Rev. W. H. Lowrimore, Coffeeville; Rev. L. J. Crumby, Coffeeville; D. C. Simmons, Jackson; Rev. and Mrs. W. M. Fore, Prichard, Ala.; Dr. H. L. Martin, Senatobia; Rev. I. F. Metts, Jackson; Rev. R. D. Pearson, Macon; Rev. D. A. Hogan, Purvis; Rev. W. A. Hogan, Florence; Billy Hogan, Florence; Mrs. C. H. Boteler, Florence; Hon. W. H. Watkins, Jackson; Dr. J. A. Taylor, Brookhaven.

Tylertown: Our revival was a great one with Brother Hunter of the First church McComb doing the preaching. Brother Hunter ranks among our best preachers. He is an expositor of the Book. We had good crowds and fine interest. Two additions and a good spirit in the church and a good taste in the mouths of all who heard the sermons.—W. R. Cooper.

Mrs. Sallie Alsup of Tiplersville writes that she enjoys reading The Baptist Record which is sent to her and the other members of her church by her pastor, Rev. R. F. Faires.

First church, Gulfport: We have increased our contributions to the Cooperative Program; additions are constant and attendance at the services is growing.—Reporter.

Total receipts of Southwide funds by the Executive Committee at Nashville for January were \$517,513.30. This is an increase of \$122,159.35 over January, 1942. Of this amount Mississippi contributed a total of \$24,440.54. \$7,770.10 was for the Cooperative Program; \$14,371.86 was designated and \$2,298.67 was for the Now Club.

Dr. Charles M. Britain, for 25 years executive secretary and treasurer of the Florida Baptist Convention, passed away at Mt. Myers, Fla., January 12, 1943.

Friends of the Southern Baptist Hospital, New Orleans, have furnished funds for several scholarships in the School of Nursing. Applicants for help should address the superintendent of the hospital.—Louis J. Bristow, Superintendent, New Orleans, Louisiana.

Dr. C. H. Bolton, Executive Secretary of the Florida Convention Board, will be the visiting preacher in the revival meeting at First Baptist Church, Canton, February 28 through March 7. Dr. Bolton was formerly with the Relief and Annuity Board. He is also a former pastor of Miss Ailene Wills, educational director of First church, Canton.

It was my good fortune to be with Rev. C. S. Moulder and the church at Dixie, Jan. 31-Feb. 6, in their Evangelistic Crusade. Brother Moulder is doing a fine work both with his churches and as B. S. U. secretary at Mississippi Southern College. We also attended the B. S. U. Council and the Life Saver Band.—Montie A. Davis. (Editor's Note: Pastor Moulder also writes a thrilling account of the meeting at Dixie which appears in another column. Read it.)

On February 1 Dr. C. S. Henderson began the second year of his second pastorate of the First Baptist Church of Greenville. Dr. Henderson says he has never worked as hard or been as happy anywhere at any time. During the year Dr. and Mrs. Henderson have called at every home in the church and have attempted to visit the entire church membership of 1,552. He has conducted thirty-one funerals and married thirty-five couples, in addition to many visits to the sick and needy. During the past year there have been 146 additions to the church, and \$14,000 paid on the church debt; in fact, the debt has been reduced from a mountain to a mole hill and now stands at only \$13,000.

Recently an attempt was made to open the moving picture shows in Shelby, N. C. Mississippians will recall that Dr. Zeno Wall is pastor of the First Baptist Church of Shelby. Along with others, Dr. Wall vigorously assailed the effort to desecrate the Sabbath. At the conclusion of his sermon on the subject the entire audience, estimated at 1,000, stood in protest of Sunday movies. (We have later learned that the Christian force won a signal victory.—Editor.)

No money will be asked of those requesting copies of The Baptist Hour messages—they are absolutely free. No later letters of request for financial help will be sent.

The Clarke-Venable Memorial Baptist Church of Decatur dedicated its Service Flag Sunday morning, February 14. Parents, loved ones, and wives of those in service were seated in special roped off pews. The church was beautifully decorated in patriotic colors. Each guest of honor had a small miniature flag pinned upon them. Both the American Flag and Christ flag were on display. The honor roll of those from the local church who are in the service of our country was read by the pastor and each was commissioned as an ambassador for Christ and a representative at large of the local church. Names of others to whom the church writes regularly in its extension service were also read and remembered. While the band played "The Star Spangled Banner" the congregation stood at attention while the Intermediate girls who acted as ushers unveiled the Service Flag. Mrs. C. L. Jordan presented the flag to the church on behalf of the W. M. U. and the pastor accepted it and prayed the prayer of dedication. The flag has a large cross made up of the 41 service stars.—C. B. Hamlett, III, pastor.

FIRST BAPTIST CHURCH, LAUREL, HAS GREAT REVIVAL

We rejoice that we had a part in the statewide evangelistic campaign. Dr. J. D. Grey, pastor of the First Baptist Church of New Orleans, did the preaching, sure-enough vital, gospel preaching, and Rev. A. L. Kirkwood, pastor of Valence Street church, New Orleans, led our song services with efficiency and power. These brethren make a great team and they were certainly at their best. Our membership was revived in the real sense of the word. They came in great numbers, they prayed, they worked, and they were blessed. The last meeting, Wednesday evening, February 17, will be long remembered. The Holy Spirit's presence was consciously felt by the vast audience and people for whom prayer had been offered for years stepped out and took their stand for Christ. In all, there were 50 additions to our membership, 29 by profession of faith and 21 by letter.

L. G. GATES, Pastor.

The Leake County Association has voted to co-operate in the Evangelistic Crusade beginning February 28 and the week following. Rev. J. L. Moore will have the following brethren with him in meetings during the Evangelistic Crusade: Freeny, Rev. J. E. McCraw, Tylertown; Corinth, Rev. C. J. Olander, Morgan City; Rocky Point, Rev. J. Roy Eubanks, Greenville; New Prospect, Rev. N. S. Jackson, Jackson; New Zion, Rev. A. A. Jackson, Lena; Standing Pine, Rev. Bryan Simmons, Laurel; Sunrise (Midway school community), Rev. W. W. Spears, Carthage.

Their many friends will sympathize with Dr. and Mrs. Victor I. Masters in the recent death of their son, Victor I. Masters, Jr., in Louisville, Kentucky. The coroner reported his death as due to heart failure. Dr. Masters will be remembered as the former editor of the Western Recorder, Kentucky's Baptist paper.

Phalti church, Jefferson Davis county: Phalti is a medium-sized country church with full-time preaching pastored by Rev. H. A. Hunderup, Jr. The members of this church feel proud of the progress it has made under the wonderful leadership of this young minister. He came to us two years ago at which time we were having half-time services. We have grown from half-time to full-time services under his leadership. The church has been remodeled inside and a new roof recently put on. The construction of a pastor's home is well under way, which we hope to have fully completed by the time he returns to us in the spring from the Baptist Bible Institute of New Orleans, La., where he and his consecrated young wife are both in school. All the organizations of our church are doing good work, including Sunday school, Brotherhood, W. M. U. Senior, Intermediate and Junior B. T. U.—Ruby Booth, church secretary.

WANTED—To hear at once from a steady young man, unmarried, interested in attending a Christian college who would like to work for most of his expenses. Prefer a farm boy, or one that knows how to look after things around a home. Send two references with first letter as to character and willingness to work. Write immediately. Student's Friend, Care Baptist Record, Jackson, Miss.

McAdams church: As pastor of the McAdams church we are happy to report that our people there are co-operating in a fine way with all phases of our work. During our four years' pastorate there has been a great increase in membership. We have baptized upward of 100 of our fine boys and girls, men and women, since I have been with these good people. Many of these were won to our Lord through the Vacation Bible schools which we have had each year. Others were won through the fine work of the Sunday school, and still others by personal work. The church has recently been redecorated, both inside and out. More people are now attending church than at any other time since we have been working with them. Our people are looking forward to the revival in March, which is in keeping with the plans of our Baptist Record for the Soul Winning Crusade all over the state.—G. W. Smith, pastor.

Forty-seven of the sixty-six books of the Bible warn against liquor.

Thursday, February 25, 1943.

THE BAPTIST RECORD

3.

Mississippi Baptists*Your Secretary Says:***"LOVE NEVER FAILS."** I Cor. 13:8b**"They . . . went everywhere preaching the Word."** Acts 8:4.**I**

The following associations are participating in the Crusade next week: Hinds-Warren, Kemper, Leake, Newton, Sunflower and Zion.

Great blessings continue as a result of the efforts in the Soul Winning Crusade. We list some of the reports that have come into the office this week.

Pastor J. E. Brantley, First Baptist Church, Lumberton, states they had a fine meeting, Dr. L. E. Green preaching; there were eight additions to the church by baptism and thirty-five reconsecrations. He says they have invited Brother Green back for another meeting in August.

From Oskyka comes a letter full of enthusiasm regarding the Soul Winning work from Rev. Thurman Booth. They had a wonderful meeting, three additions by baptism, four by letter, 300 reconsecrations, 15 lost requesting prayer, and he says, "The first winter revival in the history of the church. We are glad that we found out people can be saved other times beside July and August. We shall try it again next winter."

Rev. L. K. Turner writes regarding Unity Church, Greene county that this church received a "spiritual revival" through the participation in the Crusade. They held a study course in "What Baptists Believe" and had fine crowds at all services. Brother Turner further states: "I appreciate doing what little I could in the work back in my home county and for the privilege of witnessing for my Christ in a time of great need. I more than appreciate the fine work the people of my home state are doing under the trying conditions of the present day and I wish to extend my gratitude for all your co-operation and favors."

Brother T. W. Talkington, Sumrall, writes that they are very happy over the Crusade revival. They had the services each day during the week in the school where 300 children were able to attend. There were several professions of faith, thirty-seven additions to the church and more than forty lost asking for prayer.

Pastor L. E. Green, Pascagoula, writes that they enjoyed to the fullest Dr. T. D. Brown, who preached for them during the revival. There were forty-two additions to the church, and regardless of much sickness in the community, a fine spiritual meeting and results.

From Brother E. I. Farr, Agricola in George: "Brother Lowrey Compere brought fine messages during the revival; there were 60 professions of faith and 15 additions to the church; twenty lost asking for prayer." He states they had a study course and a census was taken.

Brother Farr writes also that their meeting at Shady Grove was fine with Brother W. W. Kyzar doing the preaching.

Brother J. R. Eubanks writes that he was with Brother V. W. Malley at Oloh last week and had a fine meeting. Ten professions of faith and baptism and one by letter.

Brother C. S. Moulder, pastor, Dixie Baptist Church, near Hattiesburg, closed a very successful meeting last week. Rev. Montie A. Davis did the preaching. There were eighteen additions to the church and some eighty students stood up accepting Jesus as their Saviour. Many soldiers attended the services from Camp Shelby. Some said it was the greatest meeting they had ever attended.

Our God is in this Soul Winning Crusade. Therefore, results come! John 15:16.

II

A review of three weeks' participation in the Soul Winning Crusade brings to us these thoughts:

The pastors are spiritual and interested—Brethren G. S. Jenkins, Lucedale; A. C. Parker, Petal, and W. E. Greene, Ellisville, are fine.

Many of the church people are interested. Some

of them have a hard time thinking of a revival series in the Wintertime.

Many church people do not know what it is all about.

Some people were saved—proof it can be done in the Wintertime.

Many lost people are not coming to church. Lucedale revival reported.

At Petal we had eight additions and professions—six for church membership. Fine opportunity in speaking to the school each morning.

At Ellisville one addition. Again we found a fine fellowship and some strong Christian people.

Jones county had a good Sunday afternoon meeting—34 of 36 churches in the Crusade.

Covington county had several pastors and churches represented in their Sunday afternoon meeting. We were privileged to preach for Brother Reese Rogers, Salem, Sunday morning and night. A great rural church.

Laryngitis—cold—sore throat had us almost down at times over a period of three weeks. God was good to us and the brethren patient.

III

The staff members enjoyed a barbecue dinner at the lovely home of Rev. and Mrs. A. L. Goodrich, Clinton. They served an abundance of barbecued chicken and ham with all the trimmings!

The fellowship was also great. Everyone voted in favor of trying it again.

IV**Three Bible Reasons Why Hitler May Not Be Expected to Win the War**

First, let us review a religious excerpt from the "religious" philosophy of Hitler's Germany. We quote:

A New German Religion

A book which gives a clear outline of this official German religion is called "Gott und Volk," 200,000 copies of which are already in circulation, mainly among S. S. and S. A. men, soldiers and in Labor Service Camps. The Berlin publishers say that further editions would be ready in 1942.

Here are a few quotations from this "religious" book:

"We Germans have been called upon by fate to be the first to break with Christianity. It is to be an honour."

"The church has had time to begin to mould mankind into a cleaner, higher race. A thousand bonds tie us to the Christian belief, but one blow will make us free. To make Germans strong and ripe for this step is our task of holiest obligations."

"Wherever a fight for the souls of Germans is going on, there are fronts. The fronts are clear. One is called Christianity and the other is Germany. There is no third. There is also no compromise."

"Every epoch has its sign. Two epochs and signs oppose each other today, the Cross and the Sword. The sword is the weapon of the fighter. The sufferer drags the cross."

"We are on the offensive. The front of the Cross has a strong and weak wing. The strong is Catholic. The weak is Protestant. We are fighting against both."

"We do not want to tear down cathedrals. We want to fill them with a new spirit. We want to proclaim new faith in them. . . . The tortured pain-torn figure of the crucified Christ will disappear. Our heroes must again carry swords in their fists instead of a cross on their backs."

"BAPTISM AND CONFIRMATION: We will receive the newly born into the community of the nation, not as Catholics, not as Protestants, but as Germans."

"MARRIAGE: In future there will only be a German consecration of marriage. Marriage will not be concluded in the name of the church."

"BIBLE: Take the Old Testament and burn it in consecrated places! And thank God that He sent the Führer."

"CIVILIZATION: The age of Christian civilization is past. Only German civilization has anything to say. We are German. Therefore, we cannot be Christian. The German at present has two obligations, earthly and heavenly: as long as he has two masters, the Führer and the Saviour, he will not find his way to eternity."

"EDUCATION: Every day, every hour is lost

Rev. Harold Clower of Mississippi College has been called to East Side church in Rankin county.

Morton Baptist Church has been hard hit in the way of loss in membership within the last year. One large industry closed down last July and many of our members who worked for them moved to other places. Then, too, we have lost a great many to the army. One year ago we had more than three hundred resident members. A recent check revealed about one hundred and seventy-five left. However, our pastor, Rev. H. D. Jordan, seems to have a firm grip on what is left, and is doing things in a fine way. The first Sunday in February our offering was \$167.00, and the second Sunday offering was \$100.40; in spite of the snow our attendance was good. Since January 1, 1943, we have sent \$388.00 to the Now Club. We owe no debts and have a nice balance in the treasury. Brother Jordan has demonstrated good leadership. He does not ask his congregation to do anything he will not do himself.—Reporter.

which our youth spend in church. We want to educate them to tear the faith of Christianity out of their hearts: only Germany has a place there. How do we want to educate our children? As though they had never heard of Christianity!"

Hitler may not be expected to win the war because of his attitude toward the church of our Lord. The church does not count with him. He is going to make a substitute for the church. Poor Hitler! Other men have tried that! Where are they now? The church of Jesus marches on! There were never more churches than now! Jesus set forth the "fate" of His church when He said, "On this rock I will build my church, and the gates of hell shall not prevail against it." Matthew 16:18.

Hitler may not be expected to win the war because of his attitude toward the Jew. God said to Abraham, the father of the Jewish nation: "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

The Jew has been cursed, bled, assassinated, by Hitler. "I will curse him that curseth thee."

Nobody will win this war without the blessing of God upon him.

Hitler may not be expected to win this war because of his defiance of God. That does not surprise God. Where is Pharaoh? He defied God! Where is Agag? He defied God! Where is Goliath? He defied God! Where is Herod? He defied God!

God takes note of such fellows in Psalm 2:1-3: "Why do the heathen rage, and the people imagine a vain thing?

"The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and sin against his anointed, saying,

"Let us break their bands asunder, and cast away their cords from us."

See what He does to them, Psalm 2:4-5: "He that sitteth in the heaven shall laugh: the Lord shall have them in derision.

"Then shall He speak unto them in His wrath and vex them in His sore displeasure."

He gives victory to His Son, Psalm 2:6-9: "Yet have I set my king upon my holy hill of Zion.

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

"Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

He gives good advice to all, Psalm 2:10-12: "Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

"Serve the Lord with fear, and rejoice with trembling.

"Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in Him."

The only thing that could keep us from winning this war would be to grieve God so by our sin that He would utterly forsake us!

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PREFERRED PROSPECTS

Already many men and boys (17-year-olds) have joined the armed services of our country. Selective service officials indicate that during 1943 men are to be called at the rate of twelve thousand a day. We want to make a plea that every preacher, every Christian, every church, put forth extra efforts to win every one of these before they go. Every man or boy, as well as every woman, who is likely to join any of the various service organizations should be the object of intensive evangelistic efforts. We should try to win them before they go.

We should try to win them NOW because some of those who go to strange lands and sail the Seven Seas won't come back. The blood of many of our sons and brothers and husbands will stain strange lands and their bones will be left among strange peoples. If we don't win them NOW we won't win many of them at all, for when we bid them good-bye it will be for many of them a last good-bye.

We should try to win them now because all of them are more likely to be won now than ever after. The older they become the less likely they are to be reached by the gospel message. Very few people are won after the intermediate age, and only rarely does a person become a Christian after they reach thirty-five. But these who are soon to go away to the armed services will not only be harder to reach when they return because of the passage of time and their harder hearts, but because the fighting services usually are not conducive to leading our lads to Christ. The world, the flesh and the devil throw every temptation in their paths that they possibly can. Many of these fine stalwart young people who leave our land with hearts as pure as the falling snow, and ideals as lofty as the most majestic mountain, will come back with broken bodies, shattered ideals and cynical minds. Some of them will withstand every temptation thrown in their way; others won't be strong enough, and will go down under the lure of sin. They will come back with hearts hardened and minds closed against the gospel message. Let's win them NOW.

We should win them NOW because they are lost now. Any lost person needs salvation. When a person gets on the wrong road they need to get on the right one. Every unsaved person is on the wrong road and they need to be saved NOW. "He that is not with me is against me." "He that believeth not is condemned already."

We should try to win them NOW because life is so uncertain, and death is so certain. The rich farmer planned new barns for the morrow but for him there was no tomorrow. Daily the papers report deaths that come suddenly and without warn-

ing. Even if we knew that those who are to go away would surely come back with hearts as tender as before, we ought to try to win them NOW for life is so uncertain and death is so CERTAIN.

Every pastor should search out every person in his field that is likely to be called and make them preferred prospects.

Every mother and father should make extra efforts to win their own to Christ before they are called to arms.

Every church should have a soul-winning band dedicated to the winning of prospective draftees.

Other plans will occur to our readers but every reasonable effort should be made to send the boys to the armed service as Christians. Uncle Sam will see that they are properly armed. Let us see that they have spiritual armor—the kind of armor that will give comfort on the loneliest sentry stand, or in the midst of the bloodiest battle.

Let's win them NOW.

BR GOOD PAPER IS BEING WASTED

Repeal Associates, with headquarters in Washington, D. C., and probably financed by the liquor crowd, has sent us a pamphlet printed on good paper warning that Hitler is behind the prohibition movement in the United States.

Our government is urging that consumption of paper be curtailed. This looks to us like an extravagant waste. But the liquorites can afford it. Much of their ill-gotten gains come from poor deluded drinkers who are slaves of this nefarious business.

We note that one member of the Advisory Committee is Congressman James W. Wadsworth, Jr., of New York. He is the same gentleman who recently wrote a magazine article with the purpose of convincing people that our soldiers are almost teetotalers. Maybe the fact that he is a member of the Advisory Committee explains his defense of the liquor business.

The pamphlet also states that, "Trying to put prohibition over on the American people while millions of young men of voting age are in the armed services would be playing Hitler's propaganda game. We are confident that only a few will fall for it."

The writer overlooks the fact that repeal was not voted on us by the young men. The congress is largely guilty, and our congressmen are not young men.

Does the writer mean to suggest that no new laws be enacted until the war is over so that the soldiers can vote on any question? Or does he mean that it is all right for the folks at home to vote on anything EXCEPT THE LIQUOR QUESTION?

The liquor question has been before our people since the beginning of history. The Bible speaks in no uncertain terms about it. Would Repeal Associates dare say that Satan "tricked" God into putting in the Bible the many references to liquor and its damnable results?

As a boy we recall that in the early years of the present century Prohibition was a burning question of the day. At that time Adolph Hitler was a lad of tender years. Do they mean that as a child he promoted prohibition?

Prohibition was certainly a question of the day during World War I. At that time Hitler was only a soldier unknown outside his immediate circle. Do Repeal Associates dare infer that Hitler was behind that movement in order to help Germany?

How strange that Christians have fought the liquor interests for all these years and only now

have learned that in fighting liquor they were playing into Hitler's hands! BUT THE PROHIBITION FIGHT WAS OLD AGES BEFORE HITLER WAS BORN.

We are a dry of the drys but we can think of other arguments that would sound more sensible than the pitiful plea that Hitler is behind American prohibition sentiment.

My boy and other boys are risking and giving their lives to save the world from Hitlerism. But if this "Land of the free and home of the brave" is to be flooded with liquor and populated by drunkards it won't be long until it will not be worth saving.

BR

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

NATIONAL WAR-TIME LOTTERY

The agitation for a national war-time lottery is a matter of serious concern to all American citizens interested in public welfare. The movement is largely sponsored by yellow journalism whose writers for sport pages and columnists are doing their utmost to stir up a public demand for lotteries. One of the busiest men in the new seventy-eighth Congress these days is Representative Adolph J. Sabath, of Illinois. He is trying to round up support for his bill to establish a national war-time lottery. This aged man should have more sense. He was born the year after the Civil War. His years have not taught him wisdom, nor can he have paid much attention to the widespread suffering caused by gambling, legal or otherwise.

The Sabath lottery plan is insidious mischief because of the purpose of its promoters to tie it up with the war effort. Under this scheme, the highest price for a dollar ticket would be \$62,500—think of it! Other awards would scale down from \$10,000 to \$100. Sabath and his fellow advocates are confident they can get somewhere this year.

The history of government lotteries for revenue purposes in nations where they have been tried is disillusioning. The Congress of 1776 conducted a national lottery to finance the Revolutionary War. It gave such impetus to public corruption and government deceit that it was never tried again. The history of the United States is one in which public gambling has been steadily fought, due to aroused moral conviction of the American people. Nearly all South American republics have tried national lotteries at different times, but the effect upon the nations has been so demoralizing as to discourage their repetition. For many years, France has had national lotteries, but the best people of that country testify that these enterprises so encouraged gambling in all its varied forms that large numbers of people were impoverished and as a result the social welfare of the nation seriously deteriorated.

We need in this situation a united Christian front to oppose those conscienceless newspapers and columnists who seek to trade upon the ignorance and moral obtuseness of masses of people who seem to follow these "Pied Pipers." Let church members deluge their congressmen and senators with individual letters, group resolutions, and, if need be, petitions signed by whole congregations. There is need to act promptly. We may be taken by surprise any day. Remember what happened to prohibition through neglect. It is quite possible that the supporters of the national lottery bill might even try to put it as a rider to a tax bill or even to some other bill. We must do what we can to let our representatives know that there is genuine and effective opposition to any attempt to turn this country into a nation of gamblers. It will be too late to protest once the bill is passed.—Watchman-Examiner.

BR
Clear Branch, Rankin county: Pastor W. S. Lan-drum reports a good meeting during the Evangelistic Crusade. There were six additions. Rev. Wilson A. Hogan of Florence was the visiting preacher.

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

WHAT PRICE FREEDOM!

Jesus said the truth would make us free, and that statement is as true today as it was the day it was declared by the One who is the source of truth.

As I see the world today, it has pushed the truth aside, and has ceased to seek it, and therefore the cords of bondage and slavery are striving to encircle and bind this nation, and the truth, which is the source of freedom, is not demonstrated in the lives of Christians enough to supply the strength of God's power to battle against these enemies of freedom.

What are some of the regiments, or should we say, divisions which are at war with the truth, or freedom? The tithe, I believe, has been withheld from God by His blood-bought children, so as to pollute and stagnate the lives of Christians that it has blinded their eyes to the duties and blessings from God. We have failed to pay the tithe which God has demanded and Jesus has commended, and now to finance our government so as to ward off these cords of bondage or slavery we are called on to give more than the tithe. When we Christians stop and realize the price we all must pay for the freedom that God has offered us and we have failed to accept by not seeking to know the truth, we bow our heads in shame as individuals, churches and as a so-called Christian nation; then we have failed as a Christian nation to carry out the great commission by withholding the tithe; we have robbed God.

A robber or thief is convicted and sentenced to imprisonment for robbery. The cords of imprisonment are trying to encircle our nation, because we have robbed God. When shall we as Christian New Testament churches humble ourselves and pray and turn from our wicked ways, so that God from heaven will hear and heal our land? I have found in my own experiences as a Christian as sure as I have used the tithe when I thought I had to for my personal obligations or conveniences, thinking I would replace it later, that it would turn out that I would be the loser, not God, for He owns all the silver and gold of this world and the cattle on a thousand hills are His; but are we faithful with what He has entrusted us with? He says, "Trust Me, try Me, prove Me." As a nation, I think we have tried Him with our selfishness and sin. He is patient and long-suffering, but we haven't trusted Him and proved Him, and when I say, "What price freedom," I mean just that. What a price we are going to pay in the blood of our sons and suffering and deprivation. All because we as a nation have not sought to know the truth, so that this truth could keep us free.

Richard LeTourneau says, "It isn't how much of God's wealth I should keep for myself." He gives 90% to God and keeps 10% for himself. How many of us are giving God only 10% as He asks and keeping 90% for ourselves? "Will a man rob God?" "Ye have robbed Me in tithes and offerings." Let's turn back to God, we Baptists, humble ourselves and pray; turn from our wicked ways, seek His face. Give God His tithe and bring Him offerings, and trust Him, try Him, prove Him and see if we shall not be made free spiritually, economically, politically. If Baptists will lead, other denominations will follow. Let's stop these slaughter fields and heartaches and sufferings. It can be done, but will not be done until we do these things, and the price of freedom will then be paid and we shall be free.—Mrs. Paul S. Morris, Hattiesburg.

BR

DEACONS ORDAINED BY MAIN STREET CHURCH, HATTIESBURG

(Continued From Page One)

sometimes by the person who is not a member of the church at all. Any conception held about this office, which is contrary to Scripture or extra-Scriptural, does not represent the will of God as

expressed in His revealed word concerning this office. And it does not make for the well-being of the church. There are certain designations of the deacon that are misleading. The deacons are sometimes referred to as the business group of the church—those who attend to the business of the church. The word "business" as translated in the King James version has been responsible largely for this misconception. The word in the original is KREIAS—which means need, necessity, and in no sense refers to all the business of the church. The need or the business that these men were to attend to was to look after the needy of the church membership out of the general fund of the church provided for that purpose. There is another misleading term applied to the deacon, which is, the "Board of Deacons." That term has fastened itself upon us. It is not the use of the term that is so bad, but what we have in mind when we use it. If it is a mere designation of a group of men appointed for a given service—well enough. But if by the use of the term we mean "directors of the church," it is all wrong. When this term first started to be applied to the deacons, "Dr. Broadus and others of the great Baptist fathers challenged and opposed the use of the phrase, because they saw in it a tendency to centralization which might imperil the democracy of the churches. That the concern which those men felt was not altogether without foundation is evidenced in the fact that now in some instances the deacons direct and guide the affairs of the church quite as fully as any board of directors controls the bank or the schools."—P. E. Burroughs, in his book, *The Deaconette*.

Another misleading designation of the deacons is "the leaders of the church." If you mean by that term that they are responsible for mapping out the program of the church. They should be leaders in influence, in their willingness to sponsor and have part in every Christian cause, but it is not theirs to set a program for the church. But some may say, "That is why I elected them and that is what I want them to do." That is the very point; the church is usually altogether too ready to place upon the deacons what they themselves should do. The people of our own government, which was patterned after a Baptist church as seen by Thomas Jefferson, has recently felt that we need to be on our guard as citizens, lest we delegate too much authority to certain groups or centralize in one place too much authority. This danger is also present in any sort of democracy, a Baptist church included. Therefore, the church needs to seek carefully to follow along the lines as mapped out in the Book of books.

The word "deacon" is translated but six times in the King James version. The passage which is usually used as authority on the appointment of the first deacons does not contain in it the word deacon. The passage to which I refer is the one found in the sixth chapter of Acts. The infinitive form is used in connection with what is said of those selected to perform certain duties; they are "to deacon," the tables, "to deacon" this day. But the apostles themselves were deacons of the word. "We will give ourselves to the ministry—'deacon'—of the word."

There are some other places where this word is found in the original that should throw some light on this subject. In Matt. 22:13 in the parable of the marriage of the king's son, the man without the wedding garment was to be bound. "Then the king said unto his servants—deacons—bind him hand and foot," etc. Matt. 20:26: "But whosoever would be great among you, let him be your minister—deacon." Mark 9:35: "If any man desire to be first, the same shall be last of all, and servant—deacon—of all." Col. 1:25: Paul says he was made a minister—deacon of God. Not an officer, you understand, of the church, but a servant, a helper, in the cause of the Lord. Rom. 13:4: "For he is a minister—deacon—of God to thee for good." Here the inspired writer is speaking of the officer, the governmental official, and he calls him the deacon of God, translated here in Romans the "minister" of God. John 12:26: "If any man serve—deacon—me, let him follow me; and where I am, there shall also my servant—deacon—be: if any man serve—

deacon—me, him will my father honor." 2 Cor. 11:14-15: "And no marvel; for Satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers—deacons—also be transformed as the ministers—deacons—of righteousness; whose ends shall be according to their work."

So much for a number of passages showing how the word deacon is used in the New Testament. Mr. Thayer in his lexicon defines the word deacon as "the one who executes commands of another, especially of a master; a servant; a minister; one who, by virtue of the office assigned him by the church, cares for the poor and has charge of and distributes the money collected for their use."

What, then, are the duties of the deacon? There is not much said concerning their duties in the Scriptures. A great deal that has been said and written on this subject is implied or is what one believes to be implied on this subject. If we use the case of the committee appointed in Acts 6 the qualifications are not the same as those listed in First Timothy. If you add them to them you have only heightened their qualifications; and if you regard their activities as those expected and required of deacons, then there are very few who qualify. In First Timothy the duties there are only implied duties. Note now the qualifications the deacons are to possess. The three qualifications in Acts 6—the men are to be of honest report, full of the Holy Ghost, and wisdom. In First Timothy the men are to be grave—that is, weighty men, men who stand for something, whose ideas and presence weigh upon any question. Next—not double-tongued. Men of sound, dependable speech, whose word can be relied upon. Not given to over-statements. Next—sober. Not given to much wine. For us today we would say—not given to beer-drinking or becoming intoxicated by any other intoxicants. Next—not greedy of filthy lucre. He must not be guilty of over-reaching or short-changing, or unsavory business deals; not too busy to be about the Lord's business. Next—sound in faith, holding the mystery of the faith in a pure conscience. A man sound in all the fundamental doctrines of the Christian faith. Men of a well-ordered home life. "Let the deacons be husbands of one wife, ruling their children and their own houses well."

It does not say anything whatsoever about what he is to do. But great emphasis is laid upon what he is to be. If you have a man qualified to do mechanical work you would expect him to work according to his training. If one is qualified as a school teacher, you would expect him to teach school, etc., etc. And, so, if the Scriptures call for men with certain qualifications for a given office, you would expect them to perform along the lines of their qualifications. So because of the excellencies found in the lives of men, they are called to serve as deacons. You would then expect them to serve to the edifying of the church; men who by word and life will inspire others in Christian living; men who are fit to counsel their fellow Christians. Theirs is to be a spiritual ministry, as their qualifications indicate. Here are found the big problems of the church—Christians need to be helped on to nobler living, clean thinking; men need to have examples of excellence and triumph in the struggle of life. The deacons are the men selected for this excellent service. Therefore, the qualifications given us as to what deacons are to be and the absence of the designation of any routine duties prescribed for the deacons indicate that the church and the deacons themselves are to be more concerned about what they are to be than what they are to do. The truth is, if a person possesses the qualifications given us here in the Scriptures, he will find no difficulty in really being a good minister, servant, deacon, of the church.

Paul addressed the pastors and deacons of the church at Philippi. In I Thess. 3 the qualifications of pastors and deacons are set along side by side. This would indicate that a close relation should be sustained between pastors and deacons. That their ministry is very much the same, and happy and fortunate is the pastor who is surrounded with deacons who join wholeheartedly with him in all the which which he seeks to do as the ministering servant of God.

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Taylor
Young People's Secy.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margarine Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Report of Young People's Committee On Missionary Education

(Excerpts from Miss Mather's report before Executive Committee meeting.)

Two lovely children returned from school one day last fall, eager to collect scrap iron and rubber for the school's pile. Investigating every possibility of waste, they noticed some rubber balls which had been favorite playthings. The imprint "Made in Japan" was clearly visible on each. In anger the balls were torn apart and thrown in the scrap pile.

A boy at a state Royal Ambassador camp where the flags of our mission fields were displayed, seized the Japanese flag and breaking the staff, stamped on it.

The necessary whipping up of national spirit attendant upon war, the unnecessary racial hatreds and antagonism too easily developed under war psychology, the appeal of suffering humanity, the continuing command of Christ for world evangelization, all point up the vital importance of missionary education for young people now. Will this vast anguish of global war spend itself in vain or will Christians be strong in the power of Christ's might of love to build the brave new world our hearts yearn for? It is staggering to realize how much the answer to so portentous a question is in the hands of the Baptist Woman's Missionary Societies of the south. Woman's Missionary Union must give attention more assiduously than ever to fostering missionary education for children and young people.

What can we do to stimulate the more successful development of intelligent missionary zeal and obedience to Christ's program demanded now?

If children bear the promise of a better world, and they do! if we go all-out for war that they may face tomorrow unafraid as our slogans say we do, if children are a heritage from the Lord as the Bible says, then we must give more attention to children. When God began the consummation of His redemptive plan in the fullness of time, He began with a baby born in Bethlehem of Judea: not books, not bullets, not banks—just a baby. Babies are being born in our hospitals so fast these days that maternity wards are overcrowded and mothers are asked to leave after shorter periods than have been customary, to make room for more mothers arriving with more babies. Many of these are young mothers, away from home in strange cities, others are the regular stable members of home churches, but all such mothers of new babies should be visited by a Sunbeam baby visitor and given the attractive card with its prayer poem. Have we appreciated the value of this visit in enlarging the thought of the mother with the little new life cradled in her arms? The committee has requested the Year Book committee to put into the Plan of Work and into the suggested constitutions, instructions for the appointment of a Sunbeam baby visitor. Obviously, the value of Sunbeam babies is really to keep the mother missionary in her thinking. With the increasing difficulty in finding adequate nurses with whom to leave small babies, the mothers will be more handicapped in their attendance upon missionary meetings and the zeal of the Sunbeam baby visitor, supplemented by subscriptions to mission magazines, may be the chief missionary for many mothers of young children.

Children of Sunbeam age need Sunbeam Bands. British experience shows that the worst emotional upsets due to war are most likely to appear in the under seven year children and teen aged young people. We are grateful that the tension of fear in America is not comparable to that in England but the proportionate stress would be the same. As children need now extra love and affection in the home to cultivate assurance and stability, they need unusual care from the mother heart of their churches to cultivate confidence in God and His

way for the world and love for all the children of the world. Have we satisfied ourselves with the thought that Sunbeam Bands were the easiest organizations to have and so given our efforts more to the "problem" organizations? We have secured, beginning with the March number of *World Comrades*, a person superior in training and experience for Sunbeam program editor, Mrs. J. T. McRae, who was graduated from our Training School as Jane Carroll, who has done field work in Louisiana, who majored in composition and journalism in college. As a Sunbeam leader, she first attracted the attention of Miss Reynolds, who encouraged her to go on through school. We believe she will provide better-than-ever program suggestions for Sunbeam leaders, and we trust the Sunbeam leaders will use them.

Girls' Auxiliary, with its wide range from junior through intermediate years, shows its continual popularity and fruitfulness as we see devoted young women who remark that they were "brought up" in Girls' Auxiliary. These years are unusually difficult for girls—war, defense projects, high school clubs and interests, problems of social life with the patriotic urge to be rapidly more advanced in sophistication than normally, the appeal of dapper uniform in government service—all are bewildering. In the confusion, the Star Ideals must be undimmed before all our girls.

Shifting to total war will affect Young Woman's Auxiliary more than any other young people's organization because in many businesses Y. W. A.'s have had to adjust to staggered working hours, and many young women who were not employed have found employment in defense projects and war efforts in new and strange cities or at such expenditure of time and energy that they are tempted to slight Young Woman's Auxiliary. Now of all times young women need to meet together during the week for the companionship of worship and of world study, and the immediate issues of the post-war world which they will have to face call for thorough understanding of races and national life which comes through mission program and study. The feeling of wanting to do something in the war effort should find expression in community missions.

It is practically impossible to think of boys objectively in these days of strain, but Royal Ambassador chapters should be provided at once for those just below that 18 year selective service age. Boys need the activity in service and the appreciation of heroism for Christ, which the Order of Royal Ambassadors has to offer them. A new Royal Ambassador Record Card has recently been issued for each member to carry in his billfold or pocket and this will help advancement in the Ranking System.

We must continue to urge subscriptions to our magazines. Comic magazines circulate 15,000,000 copies a month; movie magazines, magazines of confessional type are on every hand; what leadership are we actually giving if we do not bring young people to want to read their own missionary magazines? Cannot this need be made clear to fostering societies and to mothers by W. M. U. literature committees and by young people's directors and counselors? If in the future meetings should be curtailed, the magazines in the homes would be one possible way of preventing isolationism and unconcern for Christ's missionary crusade.

Frustration and uncertainty haunt youth now, terrific responsibility faces them in a tomorrow when a wrecked world is to be rebuilt; their method of rebuilding is being shaped today in missionary education organizations. Such weighted responsibility is borne only by assurance of the lifting power of the Cross of Christ presented in every program that it may be implemented into all areas of life by clean, brave, young hearts. We must de-

velop the Christ-led world patriots of whom Angela Morgan sings.

"Above the dead
I hear your tread
That sets people free!
And I hear the fife, and I hear the drum,
I hear the shouting whenever you come,
And I see the glory in your face
Who march to save the race.
Justice shall be your weapon, and Truth the bomb
you hurl,
Flag of Christ-honoring nations the banner you
unfur." —BR—WHY—

Leave thousands of men and women employed in the liquor and beer business when their services are needed in the war effort?

Leave thousands of motor vehicles with rubber tires at the disposal of the liquor and beer business when those tires and vehicles are needed in essential industries?

Permit the liquor and beer business to consume thousands of gallons of gasoline and oil when the gasoline and oil are rigidly rationed on account of transportation?

Permit the liquor and beer business to occupy space in stores and warehouses when the space might be used in a direct war effort?

Permit the liquor and beer business to use great quantities of materials, such as glass, paper and caps when such materials consume workers' time in manufacturing, which time could be diverted to necessary war industry?

Devote to the liquor and beer business railroad cars and shipping space needed for transportation of men and war supplies?

Permit sale of liquor in industrial areas when Chief of Staff George Marshall has banned hard liquor from army camps? If liquor is detrimental to the officer and enlisted man it is injurious to the war worker.

We are in an "ALL OUT" war. Let every father and mother who has a son, or sons, in armed service ask why the non-essential liquor and beer business is given priorities not accorded essential industries. Write your congressman and your senator. KEEP WRITING! Write until some action is taken.

N. S. JACKSON, Superintendent,
Mississippi Anti-Saloon League.

—BR—
Preaching to Soldiers in China—From Miss Rose Tung, in Free China, comes a letter telling of her experiences as she works with Southern Baptist missionaries in and around Kwei Lin. "These several days there have been about three thousand soldiers in town. These few days the evening meetings have been very good. No children have come, only those soldiers come. The inside of the house, the outside and the street were packed full of them. They understood Mr. Wu's speech, so they very quietly listened. When the meeting was over they didn't want to go. They wanted us to teach them to sing. We sang for a long time and still they wouldn't go. Finally my arms had no more strength to pull the bow across the violin strings and my voice wouldn't sing. We had to force them to close the meeting. Praise the Lord for giving us this good opportunity to work for Him."

That recent ruling of the archbishop of Canterbury which permits women to worship in the services of the Church of England without hats will be lauded by many an old Baptist deacon who profoundly wishes that the woman who sits in front of him in church would leave her hat, or that which is called a hat, at home on Sunday mornings.—Watchman-Examiner.

TAKING STOCK OF THE BAPTIST HOSPITAL
(Continued From Page One)

We would like to bring you a short resume of our stock taking.

The Institution as it stands is in fairly good condition. Of course a concern of its proportions, in constant use, is subject to continual wear and tear. There is never a day when the sound of the hammer, the buzz of the saw, and the swish of the paint brush may not attract the attention from outside observers. By such means our excellent superintendent keeps conditions in fine shape.

You have all doubtless read financial reports, presented to your associations and to the State Convention, by our superintendent; hence no such statement is here given. With no further reference to the past, let us consider our future needs and coming requirements.

Our call for today and for tomorrow is for ROOM—more ROOM. We have sufficient ground space. The committee appointed by our state Convention back in 1930, for the selection of a site on which to build, were far-sighted brethren. Looking into the future, they selected a plot of ground, surrounding the highest point near Jackson. Of course God had gone before and planned their minds and hearts; and they followed the dictates of wisdom. This committee was not only far-sighted in their selection of land, but also in planning the building. Throughout the years as brick by brick has found its place, they still envisioned the needs of the future. Yes, they built not merely for today but for tomorrow. However, the plans drawn by the architect are not yet completed. And as we take stock today for the near future, our need is evident. More ROOM is our call for tomorrow.

On one occasion our Lord said to His disciples: "Search the Scriptures." His reference was to the Old Testament script. As we carefully search, we find there are rare instances when the word of that far day does not cover the need of today.

When Moses was leading the children of Israel from Egypt to Canaan, they reached Mt. Horeb, and paused there for days. It was a pleasant place to stop. Finally Jehovah spoke to them: "Ye have dwelt in this mountain long enough; rise and go."

Is He not speaking to you and to me today when His children from the great suffering world come to us pleading for a place to rest and receive the medical aid needed for suffering bodies?

Is He not saying, "Rise up and build." . . . "Ye have rested long enough." One of the most tragic calls in all His sacred Book comes to us in these words . . . "No room in the inn."

Someone may doubtless question, "Is this a time to plan for enlargement of any phase of our work?" Indeed we may be reminded of the debt-paying programs we are now endeavoring to close.

Our answer is hastened as we conclude the stock taking. We are going to meet our debts—ALL of them, and then what?

Have you thought about that awful feeling of blankness, when there are no more debts to meet? When that day comes, many will realize that debt was a blessing in disguise. There will be a gap that should be filled. Let us plan to fill it by putting in a building program for our Hospital. Let us honor our debt-free days by answering His call: "I was sick and ye visited Me."

What better plan can we make for such a program than by laying aside our WAR BONDS for this purpose?

D. C. SIMMONS,
Chairman, Board Trustees,
Mississippi Baptist Hospital.
BR

Dr. Turner's three Baptist Hour messages are so good you will want them in printed form to keep or give to loved ones and friends. They are being printed separately and please write each time for each one. The radio office is organized to handle the mail in this way. Write to the radio station to which you listen.

It is reported that Dr. B. Locke Davis, pastor of First church, Springfield, Mo., has resigned to become a chaplain in the U. S. Navy. He is now at Norfolk, Va., taking training. Mississippians will remember Dr. Davis as pastor of the First church, Brookhaven, and the First church, Gulfport.

NOW THAT IT CAN BE TOLD . . . No. 3
P. I. Lipsey, D.D.

Heretofore there has been given in these columns some word of appreciation of R. A. Cohron, who was pastor more than fifty years ago in Vicksburg. But this testimony would not be adequate if mention were not made of his subsequent labors in the Delta.

He would not have laid any claim to being a prophet or a religious statesman; and yet he was a seer. That is, he could see things which most people did not see. He saw the invisible, that is, the future. To him the invisible was intensely real. Like Moses, he endured as seeing the invisible. And if you will stop to think a minute, you will probably recognize that this is what religion is.

His ability to see the future was manifest in his early ministry. In his pastorate he did two things which showed that he visualized the future. He got his young men together in prayer groups; and he taught his people, particularly the younger people, to give a tenth of their incomes to the Lord. These things left their mark upon his churches, and bore fruit in spiritual and material prosperity. These were the days of beginnings, and years afterwards the fruits came.

His ability to visualize the future was manifest in his interest in the Delta. At a time when all that most men could see in that part of the country were malaria and lawlessness, he saw in it great resources for the Kingdom of God. All this provided its spiritual interests were looked after.

When he became pastor in Vicksburg his church was a member of Central Association, one of the strongest in the state, extending from Vicksburg to Brandon, and including Hinds, Warren, Madison and Yazoo counties. Through his influence the church at Vicksburg withdrew from this strong association and joined the Deer Creek Association, made up largely of undeveloped churches in new territory. These churches were in the part of the Delta extending from Greenville south to Vicksburg and west to Indianola.

Later Brother Cohron became pastor of other churches in this association, and then Delta missionary. Other good men had gone before him, and many good men have followed him. But it was his vision and his mission to develop these churches into active agencies for promoting the work, not only in their own territory, but throughout the world. To this task he set himself assiduously and intelligently. He secured cooperation among them and gave them a fine sense of fellowship and unity which abides to this day. He also led them to see that they were part of a larger brotherhood in service.

This task he fulfilled not by brilliant sermonizing, but by good common sense that people could not fail to recognize and a spirit of devotion which was contagious. His first wife died when he was past fifty. He resolved to fit himself for his best work. He went, even so late in life, to the Seminary, and then came back to make his home in Cleveland, where he was in the center of his work. He taught the churches that they had a great mission; that God had especially favored them in material things and that they must be the great source of support to the Kingdom of God. He did in large measure impart his own vision to them, and succeeded in planting in their hearts bigger ideas for the coming of the kingdom.

He believed that other churches should have the best possible pastors, and helped them locate worthy men. There was never any littleness or jealousy in his heart. "His soul goes marching on."

**BR
PASTOR'S TRIBUTE TO JOHN FARMER**

It has been my happy privilege to be the pastor of our good friend and brother, John Farmer, for the past two years. I knew and loved him before becoming his pastor, but now I have come to love and appreciate him even more and the work he is doing.

He has served as deacon in our church in a most effective way. His vision and suggestions have been most helpful in promoting God's work. With his many talents he is always ready to serve,

NOW CLUB
DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I
Do not forget! We must advertise the June bond call on May 1st. That means the money in this office a few days before May 1st will largely determine the number of our bonds called!

Start your dollars for debt payment—this way—NOW!

If we called all our bonds at this time we would have a total interest saving in the amount of \$288,870.

That means if every Mississippi Baptist, 280,000 of us, sent in an average of one dollar each right away, we would be out of debt June 1st, next!

That is not impossible!

Wistful thinking will NOT bring it about.

The Lord's money will retire debt on the work of our Lord!

II

Lt. Chadwick of the Walnut Grove church, Leake county, pays in full another Now Club certificate. Thus, Lt. Chadwick in the armed forces of our country helps speed victory in the cause of Christ.

BR

PASTORAL PROBLEMS**"THESE DAYS ARE DIFFERENT"**

Business and social life are no more upset than is our work in the churches. We need to realize this and adjust ourselves accordingly. Every church has from five to fifteen percent of its resident membership in uniform. Our church has eighteen percent of its resident membership in uniform. This has taken from us the young men who were having a large part in the life and work of the church. Their place cannot be filled.

Many of our best women workers, who hitherto have not worked in gainful occupations, are working now. They simply do not have the time to give to church work that they have had before. They properly feel that they ought to do what they are doing.

Gas rationing has created serious problems for many in the matter of attending services. This means that we must have fewer meetings.

The pressure upon the public mind of the rising and falling tides of fear and hope and the manifold distractions that are about create additional problems.

The needs of the people are greater. They realize that their hearts are hungry.

Yes indeed, these days are different. We have not gone this way before. What shall we do?

It seems to me that the one thing to be done now is for pastors, deacons, Sunday school officers and teachers, B. T. U. workers and W. M. U. officers and leaders to seek to lay hold on the great hopes of the gospel and to become ambassadors of hope, sympathy, comfort and unfailing faith. The good Lord never gave us a day so rich in opportunity as this for ministering unto both saint and sinner.

whether it be preaching, singing or praying. Brother Farmer is one of the most deeply consecrated Christians I have ever known. He has faith in God and believes in prayer and as has been so truthfully said, "Where John is, there will be a prayer meeting." I have had the privilege of being one of his many prayer mates, for some time. During this time I have joined him in prayer concerning God's will in many matters. Truly, God is leading in his going to California to serve as secretary of the Sunday school and Training Union Department of the Southern Baptist Convention territory there. Although we hate to see him and his good family leave our church and state, we know that they are answering God's call. God has called him and He will use him there in a great way. We pledge to him and his family that our prayers will always follow them.

SOLLIE I. SMITH.

Thursday, February 25, 1943.

Sunday School Lesson

Prepared by Bracey Campbell

THE RESURRECTION AND THE LIFE

John 11

Introduction.

Here we have a man sick unto death. He lived among people who had among them those who believed that sickness was a sign of the displeasure of God shown against someone who had displeased Him. Of course, sickness is, in most cases, an effect of the disobedience of God's laws of health. Perhaps the chiropractors are right in saying that no disease can live in pure bloodstreams, but, through no deliberate wrong-doing, the blood that streams through the bodies of about 95 out of 100 people is in some degree impure. Into this stream, a mosquito injects a disease germ which the victim is anxious to avoid, but is not able to do so. So Lazarus was sick; we are not told of what ailment. Perhaps it was something which could have been avoided with sufficient care upon Lazarus' part, perhaps not. We are not, neither were his neighbors of that day, justified in saying that Lazarus had been guilty of wrong-doing, therefore, was he sick.

I. New View of Death.

Our Lord had but lately come from Jerusalem, where the leaders of the Jews had sought to have Him killed. Out in Perea He was sojourning with His disciples when news was brought to Him that Lazarus was very sick. Of course Jesus knew that, knew when the news reached Him that Lazarus had already died. After Lazarus had grown dangerously ill, his sisters had sent a message to Jesus to say that their brother was very sick, and it likely took this message a full day to reach Jesus. Before the message reached, Him Lazarus had died. Jesus stayed where he was for two full days before He announced to His disciples His purpose to return to Judea. On the fourth day after Lazarus had died, the return journey was made by the Master and His disciples. The fourth day was almost completely consumed in the return journey, but before it began, there took place a most interesting discussion.

"This sickness is not unto death, but for the glory of God, that the Son of Man may be glorified thereby." How can that be, when sickness is a mark of the displeasure of God? But it is no such thing.

"Our friend Lazarus is fallen asleep." "Good! If he is sleeping, he will get well." "Lazarus is dead," that is, Lazarus is in the state that you call death. "I am glad for your sakes that I was not there, to the intent ye may believe."

Is death only a sleep? and a forgetting? Is it only a sleep, and a dreaming? Please do not try to make the illustration go on all fours. The parallel does not touch at every point; but it does touch at some very important ones. To note a few:

1. A man is just as much alive when he is asleep as he is when he is awake.
2. A man is out of conscious pain when he is asleep. He may be suffering ever so keenly, but sleep brings

him rest and release from pain while he abides in the arms of sleep. When a sufferer is unable longer to endure the pain which is wracking him, a merciful doctor or nurse puts the sufferer to sleep, so does he obtain a bit of rest.

3. Sleep is a state out of which men ordinarily wake up. The sleep of death is a restful period between a Christian's leave-taking of earthly scenes and his entrance into the full enjoyment of the heavenly. But his

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entrance upon the fuller heavenly life is as certain as the truth of God. "If I go and prepare a place for you, I come again, and will receive you unto Myself." (John 14:3.) This is the consolation blessed which the good Lord Jesus gave to be the staff upon which His people might lean in hours when the surge of suffocating sorrows almost smother them, the light He left to pierce the dun clouds rolling over the soul and hiding the gleam of the star of hope.

II. What Brings the Lord Most Near. Is it not the hour of suffering? It is this which most deeply enlists His sympathy, most certainly engages His help. He comes when the hour is the darkest, when the sorrow is the bitterest, when the burden is hardest to bear. Days of loneliness had come to the sad sisters and, as the grief-burdened hours dragged by on leaden feet, there came no sweet surcease of sorrow, but only the sad conviction that, had their Friend and Helper

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Thus we see what an army of workers for the Lord we have. In addition we have some 400 Home Missionaries. This office is for ALL of the work and workers!

Mississippi Baptist Co.

D. A. McCall, Secretary

BOX 530

Thursday, February 25, 1943.

THE BAPTIST RECORD

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been present, their brother would not have died.

The sisters had yet to learn that Jesus was near to comfort and cheer just when most they needed Him. What they needed to learn is the same lesson His needy followers with such great difficulty learn now. "Ever near us though unseen," the eye of the Master keeps watch above us, His skilled feet walk beside our own, His heart shares our grief, His strong shoulder is beneath our burden

to give assurance that it shall not press above our ability to bear it. His hand stays the flood that would overwhelm us beneath it, His strong soul pours its floods of courage into the fearful streamlets of our own "just when we need Him most."

It is in the darkest hours of our lives that God shows us the greatest revelations of Himself. How mighty is God? You, my brother, will never really know until we have gone where no earthly help is nigh, and have

therefrom been rescued by the only power that can rescue. Then we learn to say with Paul "I know whom I have believed, and am persuaded that He is able to guard that which I have committed unto Him against that day" (II Tim. 1:12). Do you know Him, O brother mine? Then you have walked the dark way where, but for the light of His benign countenance, the darkness would have been gross, indeed. "Nay, but I have not done this!" Then you do not know Him

in the fullness of His love and the full sweep of His grace extended in time of need.

When the dark bewildering hours come, it is then that we find the solution of the bewildering mysteries. Sufficient unto every day is the task of it. Sufficient unto every day is the victory of it. Sufficient unto every sorrow is the solace of it. Sufficient until every demand upon it is the sovereign grace of God.

III. The Challenge of the Lord to the

Spirit of Man.

He never does anything for us that we can do for ourselves. He will not pamper us in our laziness. He will not carry us over hills which, for our development, we ought to climb. He will not split the rock which our strength is sufficient to split. He will not roll the stone away from the mouth of the grave of any buried hope, if we have the strength to roll it away ourselves. "Roll ye away the stone." "Take up thy bed and walk." "Go to the pool of Siloam and wash." "Put out into the deep, and let down your nets for a draught."

—BR—

PRENTISS REVIVAL

We have just closed our revival in the Evangelistic Crusade. It began on Wednesday night and ran through Sunday, with the pastor, Dr. W. L. Holcomb, doing the preaching, and Hon. Paul Farr leading the music. Soul winning was the theme of every service, and surely the Holy Spirit was present, working in the hearts of our people. We had 28 additions to the church, seven by profession of faith and 21 by letter. God richly blessed us in many ways, lifting our hearts closer to His throne. They were truly "mountain-top" days, and we are praying for the other churches holding such meetings. On Sunday, the last day of our revival, the church unanimously voted to employ Mrs. Howard Hartzog as half-time church secretary.

• W. L. Holcomb.

—BR—

GOD'S PLAN IN FINANCING

HIS WORK

Rev. James Thorn

The Bible reveals God's plan of financing His kingdom. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it." Malachi 3:10. "Every man shall give as he is able, according to the blessings of the Lord thy God which he hath given thee." Deuteronomy 16:7. Read Corinthians 8:2, concerning the Macedonian Christians, "How that in great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their ability. For to their power, I bear record, yea, and beyond their power they were willing of themselves, praying with us with much entreaty that we would receive the gift."

Can anyone study these and other Scriptures on giving, and come to any other than the logical conclusion, that God has a financial plan for the propagation of His matchless message? God's Word reveals this plan. Wisdom enforces the plan. Observation of it in operation encourages us to use it, and experience proves it indispensable to the adequate support of the Lord's work.

EFIT THE LOVERS OF ESUND HIS WORK—

d deceive people about the work and workers of Southern Baptists—

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Baptist Convention Board

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JACKSON, MISSISSIPPI

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Three Revivals—One Preacher

Last week we had the privilege of being with Dr. T. W. Green in three meetings. Due to gas rationing the pastor thought it best to concentrate on one service a day in each of his three churches, and thus have his meetings on the date assigned to Copiah county rather than have part of them either before or after the Copiah county date.

Beginning on Sunday and ending Friday, services were held at Strop Hope at eleven a. m., Sardis at two p. m. and Galilee at eight p. m. At Strong Hope, Prof. Allen brought the school to the church. The school house is situated across the road from the church. At Sardis the school (Union) is two miles away, so the services were held in the school gymnasium. Prof. Pickering and the faculty cooperated 100 percent.

Again it was demonstrated that God is no respecter of seasons and His power is as potent in February as in August. There were sixteen additions.

We had the pleasure of spending the nights in the home of Pastor and Mrs. Green. They left nothing undone that would contribute to our comfort. If any of our readers are ever invited to that good home, accept the invitation immediately.

Moorhead

While Dr. O. P. Moore, Moorhead pastor, was at Gunnison in a Crusade revival we had the pleasure of preaching to his congregation. There were two good congregations. Deacon W. A. Topp had charge of the program and made us feel like we were at home. Pastor Moore and his wife have already won the hearts of the Moorhead saints.

Mrs. L. E. McGowen, wife of the former pastor, is living in Moorhead and is a great help in the work. Bro. McGowen is now a naval chaplain.

We were entertained at the Phoenix Hotel by Mr. and Mrs. Downer. Evidently they have not heard about rationing. If they have, we saw no evidence of it.

Moorhead is an EVERY FAMILY church of long standing. Sunflower county now has Record readers as follows: Bethany 2, Blaine 9, DODDSVILLE 15, DOCKERY 11, DREW 135, FAIRVIEW 35, INDIANOLA 126, INVERNESS 64, MOORHEAD 65, NEW HOPE 10, Parchman 1, Rome 4, ROUNDAWAY 19, RULEVILLE 66, SUNFLOWER 62, LINN 22, Holly Grove 1.

Pine Level Is In On Two Fronts

Recently Brother W. J. Turner of Pine Level church in Greene county sent us the EVERY FAMILY list from that good church—paying one year in advance.

Today the Convention Board office received a check in full payment of the Now Club. Rev. W. E. Stewart is pastor.

Slowly but surely more churches are beginning to realize the value of having informed members. Surely if this rural church can have the EVERY FAMILY Plan, and pay all to the Now Club others whose incomes are in the thousands could do likewise.

BR

"Now That It's In the Budget"

Pastor Edwin E. Deusner, Carthage, Tenn.

(This article written for Tennessee readers will help pastors in Mississippi.—Editor.)

It is encouraging to learn that so many of our churches are putting the state Baptist paper in their budgets. Every pastor is anxious that the paper be read and that maximum benefits will result from its circulation. It seems to me that there are some simple ways that may be employed by the pastors to insure greater results from the budget or club plan. Publishing a good paper is not enough. Circulating a good paper is not enough. IT MUST BE READ! The job of getting it read

Touching The Bases

By Fred R. Langley
Soldiers, Sailors Defense Projects Service

Keesler Field Chapel III, Block 37. The Vesper Hour is 7:00 o'clock. In charge is a Baptist chaplain, Charles W. Jewitt, assistant post chaplain, a pleasing personality, a splendid gospel preacher and a song leader not often excelled in the chaplaincy. Private Bevis is organist. The chaplain asked for the men's favorite gospel hymns and some five or six were selected and sung. Also a number of popular gospel choruses were sung, after which the chaplain called for a chorus of soldier voices. About twenty-five responded, and "On Christ the Solid Rock I Stand" was selected by the group. All the singing in this chapel was directed by the chaplain. At Chaplain Jewitt's request the writer told of the Mississippi Baptist camp service and his experiences in visiting other army camps and chapel services. The chaplain then spoke on the subject, "Come All Ye Who Labor and Are Heavy Laden."

Gulfport Field. Covering an army camp this size without an auto is no small task. In every direction and as far as one can distinguish objects, barracks of the one-story type are to be seen. The conspicuous Army Chapel steeple rises here and there to testify that the spiritual life is not being neglected by our government.

Chapel No. 4, Block 23. Chaplains Minton, Episcopal, and Sands, Jewish, are on duty here with PFC. Irving as assistant to the Protestant.

Chapel No. 1, K Street. Chaplain Alfred A. Knox, Methodist, and assistant, Pvt. Walter Reitz, also Chapel organist, look after the religious life here. According to the chapel bulletin, general Protestant services are conducted each Sunday at 9:30 a. m. and 5:00 p. m.; mid-week service Wednesday evening at 7:00 o'clock, with choice practice at 7:45. The bulletin also told the chaplain's sermon topics for the day: morning, "Fear-Paralysis; Its Cause and Cure"; evening, "The Tragedy Almost."

First Lieutenant Unger, hospital chaplain, is a Baptist but was absent on a leave. A letter has been dispatched to him offering the cooperation of our denomination. Chaplain Frerking, Lutheran, is post chaplain here.

can be shouldered partially by the pastor.

1. Let the pastor write articles for the paper. His congregation will be more apt to read something he writes than anything another might write. A 300 word article stands a better chance of being published than a 600 word article. Remember there are other preachers.

2. People like to see their own names in print so send in the news. Our denominational papers do not have reporters to go out and get the news. They depend on the pastors, or others within the church, to send in the news.

3. Send your weekly bulletin to the state Baptist paper. The editors may be able to find items of interest in the bulletins that the pastor feels are worthless.

4. The pastor can tactfully point out especially good articles to the attention of his congregation. This may be done from the pulpit or by the bulletin. Congregations are usually interested in what their former pastors are doing and an article by one of them will most usually be read with interest.

5. In pastoral visitation the presence of the denominational paper on the table or in the magazine rack affords the pastor with an opportunity for praising the ministry of the printed page.

In a place of business the other day I saw this sign, "Paper will help win the war." The denominational paper will help the Christian win his daily war with the forces of evil. It will help the pastor win the war against spiritual ignorance in his congregation. It will help the denomination win its war against disintegration. Let's keep the paper out of the postoffice scrap basket and get it read! —Baptist and Reflector.

DR. COURTS REDFORD IS NEW HOME BOARD WORKER

(Continued From Page One)

the Lord will bless our efforts, and that I may be able to dedicate the best that I have to the task that is before me."

The selection of Dr. Redford to be assistant to the executive secretary, Dr. Lawrence said, was based on his distinguished service for a score of years in Christian education, half of which time he has devoted to faithful and effective service at Southwest Baptist College.

Prior to his presidency of the Missouri school, Dr. Redford had tenures of three years each as professor of Bible and religious education at Oklahoma Baptist University and superintendent of stewardship and layman's work in Missouri. He was elected to the presidency of Southwest Baptist College in 1930.

In accepting his resignation, which the Southwest board of trustees did by resolution "with profound regret," the trustees stated that they had found Dr. Redford to be "a brother beloved and a faithful servant of the Lord Jesus Christ," and as such "the Board commends him sincerely to the Baptist brotherhood of the South." The resolutions further state that their retiring president rendered a "marvelous contribution to the life and work of the school."

Dr. Redford received his training at Oklahoma Baptist University (A. B. 1920), the University of Missouri (M. A., 1921) and Southwestern Seminary (M. R. E., 1927).

DR. DUKE McCALL ELECTED PRESIDENT OF BAPTIST BIBLE INSTITUTE

(Continued From Page One)

in college and student circles for many years.

The Board elected Dr. McCall unanimously on the recommendation of a special committee which was appointed several months ago to nominate a man for this position. Southern Baptists will join the Institute in thanking God for leading the trustees to find a man whom they believe to be so well qualified for this responsible position.

The president-elect of Baptist Bible Institute is a native Mississippian. He was born at Meridian, Mississippi. When he was small his parents, Hon. Jno. Wm. McCall and Mrs. Lizette Kimbrough McCall, moved to Memphis. Dr. McCall was graduated from Memphis high school, and then, largely through the influence of President W. J. McGlothlin, attended Furman University, Greenville, S. C. He has traveled extensively in America and abroad. Having graduated, he attended the Southern Seminary, Louisville, Ky., completing courses for the Th.M. and Ph.D. degrees, with special distinction. He was then called to Broadway Baptist Church, the "mother" of many other Louisville Baptist churches. Dr. John R. Sampey, his former teacher and Seminary president, was a member of the pulpit committee that recommended him to the church. He has served with success in rural pastorate.

Dr. McCall was assuredly "well born." Both parents are church and denominational leaders. His mother is a Sunday school teacher, W. M. U. worker and author. Judge McCall, his father, is a deacon and Bible teacher in the First Baptist Church of Memphis. He is also chairman of the S. B. C. Brotherhood committee.

Mrs. Duke McCall is a charming person, a native of Greenville, South Carolina, the state from whence Dr. McCall's paternal grandparents came. She is the former Marguerite Mullinix.

Dr. McCall is a young man of exceptional talents, and proven ability. He merits and will crave the approval and support of Southern Baptists in this large task to which he has been called.

BR

Gas rationing does not bother H. E. Willis of Oak Grove Baptist Church (Neshoba county). He is 85 years old and walks one mile to Sunday school every Sunday. He is the only member of the Sunday school who was a charter member of the church at its organization many years ago. He is an active deacon in the church.

Help build a yet bigger Baptist Hour audience by continuing to publicize the broadcasts in every possible way. Appeal to your people to "INVITE YOUR NEIGHBOR TO LISTEN."

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary
OXFORD, MISS.

JACKSON, MISS.

Story Hour Plans for Study

In the March issue of the Training Union Magazine there is a very helpful outline of a plan for study for the Story Hour leaders. These leaders will appreciate this helpful suggestion coming from Miss Thelma Arnott, Southwide Story Hour leader. Directors of Training Unions will want to study this also and where there is no Story Hour it should lead to the setting up of one.

Thinking of the magazine—Did you directors skip the article "Flying High in Our Planning Meeting," page 21, February issue? Go back and read it. Remember planning is the basis of good results in anything, Training Union not excluded.

You missionary committees, did you read, "In the Homeland" and "In Other Lands" in the February issue? If you really want to make your committee a functioning committee review these each month before the unions, perhaps the director will give you one special feature period each month to do this in general assembly.

Social committees, have you found the Social Department in the magazine to be helpful? A social a month is not too often to have a good time. Let it be well planned and supervised. We could go on and on calling out each committee or department as the magazine furnishes splendid material for each. Just LOOK IT OVER, then read it carefully, then use the suggestions. A truth learned and then not used becomes YOUR LIABILITY.

Tippah North Group Holds Meeting

Under the capable leadership of Mr. Hubert Skinner the Northern District of Tippah County Associational Training Union held a helpful meeting on Sunday afternoon, January 31. Five of the eight churches were represented with a good attendance. Mrs. John Boyd, Jr., director of the Walnut B. T. U., gave a hearty welcome to all visitors after which Mr. Skinner presided over a short business session. The following program was enjoyed and thought profitable:

Devotional—Mrs. Jack Wilbanks, of Walnut.

Plans for the Year—Mr. H. G. Street, associational director.

A Playlet—Walnut B. T. U.

Discussion of Theme for the Year—Rev. Elmore Ray, Providence church.

After announcements the meeting was closed with prayer by Rev. C. M. Wilbanks, pastor of Harmony church. We are indebted to Miss Vernelle Byrd, district secretary, for this good report of the meeting. Two other meetings for the association were to be held that same afternoon, one at Ripley and one at Blue Mountain.

Interested In Figures?

A few interesting figures that reveal the growth of Training Union work in the south will be appreciated by you so we give you here some comparative figures for a period of six years 1936-1942. Churches with Training Union work, 1936, 12,006; 1942, 14,-

357 a gain of 2,351. Total number of

Unions including Story Hours, 1936, 35,001; 1942, 54,798. Increase of 19,-

797. Gain in enrollment, 281,767,

making the enrollment near the mil-

lion mark. To be exact, 959,997. The

gain in circulation of B. T. U. Quar-

terlies and Magazine for the six year

period was 231,445 per quarter. The

total number of Quarterlies and Maga-

zines (B. T. U.) for the year was 3,417,020 (three million four hundred

seventeen thousand and twenty).

Total number of awards issued, 1936,

177,284; for 1941, 256,097, a 30% in-

crease. Now for a few Educational

and Spiritual Gains we feel we have

made:

1. A deepening appreciation of the Training Union on the part of pastors and denominational leaders, and consequently more favorable attitudes on the part of all our people toward the full development of the training program.
2. Real progress in the development of a denominational conviction that evangelism and training in church membership go hand in hand.
3. A growing conviction in our churches that the Training Union is an all-church - membership training program.
4. A growing conviction that all Baptist churches can have graded training unions.
5. Real progress in departmentization, thorough grading, and improvement in leadership in our Training Unions.
6. A more widespread recognition that the Training Union is a vital and essential part of the total educational program of a Baptist church, and not just a little group of auxiliary societies.

We in Mississippi share in the growth of this south-wide work. God works in all sections, and as the work in one state grows so advances are made in the other states, this the result of a UNIFIED program with Baptists of the Southern Convention marching together as a man, in a manly manner, on the Master's mission.

We must go on is the challenge we face. These achievements are but stepping stones to greater things for the Master. There are still forty percent of our churches that have no training program. There are still seventy-five percent of our Baptist church members not now in training. Last year the large majority of our Training Union members did not take even one study course. With these facts WE MUST GO ON until every church has a good Training Union and every church member is enrolled, and participating in the program of training. "OUR LIVING FAITH

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

"B-U-T"
By William Potter, D. D.
First Baptist Church
McLain, Mississippi

In the sixty-six inspired books that comprise God's "Living Word" are to be found the conjunction "but" a total of 3770 times. A simple word, indeed, as words go. One of the better known dictionaries defines the word this way, in part: "on the contrary; more than that; notwithstanding."

There is a decided significance in this word when used with God, Lord or Christ. Its study has been a revelation to me and whenever I have come across "BUT GOD" in the Scriptures, I have always found a contrast between God's power and man's power or of the devil's plans and the Lord's will for man. If you will study closely these two words, as you encounter them, you will find that as they occur it is when man or Satan as instruments of evil have endeavored to do something contrary to God and it has become necessary for Him to step in and change the plans. Occasionally there is shown, through this phrase, BUT GOD, a contrast of the very character and essence of God and Satan. Most significant that come to mind are these:

In Genesis 39:21 we find Joseph imprisoned, "But the Lord was with Joseph." What a difference it makes in the affairs of man when the Lord is with us. Trials and obstacles may beset our pathway of life; persecution after persecution may be our lot in Kingdom service but like Paul and Silas in the prison at Philippi, God

LIGHTS THE ROAD TO THE FUTURE.

Jackson First Holds High Place In South

Congratulations to First Jackson Training Union. During the year 1942 they issued 399 Training Union Study Course awards. This was fifth place in the Southern Baptist Convention. Only four other churches issued more and none of these save one gave as many as fifty more. Remember we have 25,000 Baptist churches in the S. B. C., hence this is no small honor that First Jackson has achieved. Dr. W. A. Hewett, pastor, Mr. Henry Love, assistant to the pastor, Mr. Owen Cooper, director, give credit to their fine group of leaders, to be shared with the membership itself for the loyalty that brought this honor.

is always "with us" as we yield our lives to Him.

At the end of Joseph's life, we find in Genesis 48:21, we read these emphatic words, "I die: BUT GOD." How temporary man is; how permanent God is! Human help may fail but JESUS NEVER FAILS. Yes, this body may die in mortal decay but praise God, we "live in Christ Jesus" eternally.

"Man looketh on the outward appearance, BUT GOD looketh on the heart," we read in I Samuel 16:7 and herein is a contrast well worth noting. If we strive to be "eyepleasers" and cultivate man's approval of our lives we become as "mammon." If we put "first things first" in our Christian experience we will strive diligently to please God who "looketh on the heart" and can see every hidden sin.

There are countless others you will find, but to me the most precious, in setting forth the true gospel of the Lord Jesus, is found in I Corinthians 12:20, "But now hath Christ been RAISED FROM THE DEAD." Hallelujah! what a Saviour. This is the crowning challenge of Jehovah to those who would deny the power of the resurrected Lord. Herein the glorious contrast to those who would have you believe His bones lie buried in the tomb. "BUT CHRIST liveth in me" (Gal. 2:20). Amen!

BR

Washington, D. C.—(RNS)—Church construction projects amounting to \$5,000 were stopped during the week ending February 5, in line with the policy of curtailing non-war work, according to an announcement of the War Production Board.

Better than a DOZEN HANKIES for opening

STUFFY NOSTRILS

Don't try to blow your cold away. Instead, spread Mentholatum inside each nostril! It releases vapor "Menthola-tions" that start 4 vital actions: 1) They thin out thick mucus; 2) Soothe irritated membranes; 3) Help reduce swollen passages; 4) Stimulate nasal blood supply. Every breath brings relief! Jars 30¢.

MENTHOLATUM

**Published with a Purpose—
To Help YOU, Brother Pastor!**

SERMONS IN OUTLINE

By Jerome O. Williams

These 95 brief outlines of sermons suggest the subject, the text, the main divisions of the outline, and thoughts for further divisions. Designed to fill a need for "material for definitely scriptural messages . . . to assist in expository preaching," these outlines are simple in language and arrangement, and will prove a valuable "time-saver and self-starter for sermons for all who preach constantly." *Sermons in Outline* contains also much suggestive material for the Sunday school teacher and for Christian leaders in general. (26b)

One Dollar at Your

BAPTIST BOOK STORE

500 E. Capitol Street

JACKSON, MISS.

Thursday, February 25, 1943.

"The Fatherless Within Thy Gates"

The fatherless . . . which are within thy gates, shall come and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.—Deut. 14:29.

—W. G. Mize, Superintendent, Mississippi Baptist Orphanage, Jackson, Mississippi.

Many things are being rationed today, but we know your love for the children of the Baptist Orphanage has not and will not be rationed. As you continue to do for your own children, you will continue to remember the children of the Orphanage.

Keith Ginn, one of our fine boys of the Orphanage, was inducted into the armed service of his country on Monday, February 22. Keith went to Camp Shelby, but we do not know just how long he will be stationed there. Keith has made his home in the Orphanage for the past seven years, coming to us at the age of 11. He was a freshman in Mississippi College and doing good work in his course of study and made many friends while a student there. As you remember you own boys in service we know you will breathe a prayer for Keith.

Many boys and girls received birthday gifts during the month of February. May we take this opportunity of expressing our appreciation to all who were kind enough to send cards and gifts. It is a fine thing to be remembered by a friend on your birthday. The following is a list of the boys and girls who will celebrate birthdays in the month of March: Juanita Kitchens, March 1, age 14; Rosie Lee Turnbow, March 6, 2; Lucy Pettit, March 10, age 21 (Lucy is a junior in Blue Mountain, just address her Blue Mountain, Miss.); Johnnie Wood, March 10, age 9; Calvin Sutton, March 13, age 12; Grace Marie Pritchard, age 17, March 21; Kathleen Burns, age 18, March 22; Mary Magdalene Hall, age 7, March 22; Walter Miles Lott, age 9, March 25; Bettie Jo Hoza, age 14, March 29; Janie Kea, March 30, age 13; John Albert Swain, March 31, age 12.

Frequently contributions are mailed to the Orphanage without the name and address of the contributor being given. We, therefore, cannot let the person who made the gift know that it was received. Recently we received such a gift in the amount of \$10.00 from North Carrollton. The contributor is hereby advised that same was

These Questions may decide what laxative to give your child

Ques. Is it true that children take more readily to a child's laxative? **Ans.** Yes, that's generally so. **Ques.** What do you mean by a "child's laxative"? **Ans.** A laxative like Syrup of Black-Draught, designed especially for a child's needs and tastes. **Ques.** Does Syrup of Black-Draught contain the same laxative-ingredient as reliable old Black-Draught? **Ans.** Yes, in a form most children find pleasant to take.

Your children should like Syrup of Black-Draught. Follow label directions. The big 50c bottle contains more than three times as much as the old trial size.

received, deeply appreciated and used to good advantage.

To the Baptist Orphanage, Jackson, Miss.: "In checking over my contributions for 1942, I find that I have failed to include the Orphanage. Though, rather belated, I am making amends by including a gift of \$25.00. Trusting that this will aid in the splendid work you are doing, I am, Sincerely, signed _____" by the person making this gift. If you failed to include the Orphanage in your 1942 gifts, why not send a gift now?

The Men's Bible class of the Petal-Harvey Baptist Church of Petal has decided to clothe one of the high school boys of the Orphanage and have forwarded their initial contribution in the amount of \$20 to be used for this purpose. This fine service is deeply appreciated. Mr. J. O. McRaney is president and Mr. Fred P. Wilson, treasurer of the class.

Five new children have been admitted to the Orphanage recently as follows: Audrey Sue Benson, age 4, from Jackson; Walter Miles Lott, age 9; Bloys Lavain Lott, age 10; these boys formerly made their home in Scott county; Howard Ransom, age 6; Lloyd Ransom, age 8; these boys came from Webster county, near Eupora.

The ministry of love and service to the boys and girls of the Orphanage must continue for 365 days throughout every year. Many days the Orphanage does not receive any contributions at all; however, we are glad to state that these days are few and far between. If you have not made a personal gift to the Orphanage, why not send in one now?

The Men's Bible class of the First Baptist Church of Sardis, Mississippi, voted recently to clothe one of the high school boys of the Orphanage and have forwarded their initial contribution in the amount of \$30.00 to be used for this purpose. This assistance is deeply appreciated by the management as well as by the boy who will be the recipient of this splendid service. Mr. C. B. Young is the teacher of this splendid class of men.

Mrs. J. C. Huffman, for many years the very efficient dietitian of the Orphanage, gave up her work on February 1. Mrs. Huffman is now making her home with her daughter, Mrs. F. H. Ingram, Auburn, Alabama. Mrs. Mary Schultz came to take the place of Mrs. Huffman as dietitian on February 15. Mrs. Schultz is experienced in this work as she has had charge of one of the school cafeterias in Jackson for a period of some eleven years. We shall all miss Mrs. Huffman but consider ourselves fortunate in being able to secure the services of Mrs. Schultz, especially during this critical period.

Parkway Baptist Church of Jackson

places the Orphanage in its annual budget for \$1.00 per day. This amounts to \$365.00 per year. This gift which comes to the Orphanage monthly is very helpful and greatly appreciated.

Mr. and Mrs. G. W. Layton of Ellisville have been added to the staff of Orphanage workers. Mr. Layton is to have charge of the grounds and buildings and Mrs. Layton to supervise the laundry and other places where her services may be used to good advantage. We welcome Mr. and Mrs. Layton to our large family.

The Oak Grove Baptist Sunday school of Bonita, Lauderdale county, near Meridian, sends a once-a-month Sunday school offering to the Orphanage. The February offering amounted to \$33.29 which was received in the morning mail. This service is deeply appreciated. A few other Sunday schools in the state follow this same plan, but the number is few. We hope the number will be greatly increased. Further information concerning other Sunday schools that have adopted this plan will be given at a later date.

The Sunday school of the Mt. Zion Baptist Church of Lauderdale county has requested the name of one of our 14-year-old girls that they may assist with her clothing needs. The name of Mildred Floyd has been given this Sunday school. Mildred is happy to know that she has new friends.

Stockholm—(RNS By Wireless)—Japanese authorities in Manchukuo have dissolved religious denominations and have set up a unified native church, embracing all groups, according to advices received by church officials here. Foreign Protestant missionaries have been prohibited from carrying on their activities, and mission schools have been closed or handed over to the new united Manchukuo church. The united church, it was stated, has set up common forms of baptism, communion and ritual for all religious bodies.

AT FIRST
SIGN OF A
COLD
USE 666
666 TABLETS, SALVE, NOSE DROPS



1. You have often heard, "It is not worth a farthing." What is the value of a farthing in today's money?

2. Centurion is mentioned in Matthew 8:5. What is the origin of centurion?

3. Can you describe the 'frankincense' as mentioned in the Bible?

4. Here is the sixth Roosevelt-Churchill "Eight Point" parallel from the Bible.

(Correct answer on Page 15)

Mt. Oral, Jones county: We had a good meeting, Brother T. R. Coulter doing the preaching. The people came thoughtfully and prayerfully. There were 13 additions.—Bryan Simmons.

You Can Save Money On A
TOMBSTONE
Lettered
Freight Prepaid
Write for illustrated
folder.
A. J. MARTIN MONUMENT CO.
Jackson, Mississippi

FOR MINOR-BURNS
RELY ON SOOTHING
Fiery throbbing re-lieved at once and parched skin eased
RESINOL

If You Suffer Distress From
MONTHLY FEMALE WEAKNESS

And Want To Build Up Red Blood!
If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities"—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Compound TABLETS (with added iron)—made especially for women.

Pinkham's Tablets are so helpful to relieve such distress because of their soothing effect on one of woman's most important organs. Taken regularly—they help build up resistance against such symptoms. Also, their iron helps build up red blood. Follow label directions.

NEW SONG BOOKS for STATE-WIDE EVANGELISTIC CRUSADE

Broadman Hymns—Cloth, \$9.25 Doz.; \$67.50 per 100.
Bristol, \$7.00 Doz.; \$47.50 per 100.
Songs of Faith—Cloth, \$6.25 Doz.; \$45.00 per 100.
Bristol, \$4.20 Doz.; \$30.00 per 100.
Abiding Songs—Cloth, \$4.70 Doz.; \$30.00 per 100.
Bristol, \$3.40 Doz.; \$20.00 per 100.
Songs of Victory—\$2.35 per Doz.; \$14.50 per 100.
Song Evangel—\$1.80 per Doz.; \$12.00 per 100.

For Prices—Cloth or Bristol—write

THE BAPTIST BOOK STORE
500 E. Capital Street

Jackson, Miss.

Thursday, February 25, 1943.

THE BAPTIST RECORD

13.

Sunday School Department**E. C. WILLIAMS, Secretary****JOHN A. FARMER, Associate Secretary****MISS CAROLYN MADISON, Elementary Secretary****Every Church**

Every church needs a complete program to reach, teach, win and develop the people. Many of them have this, and many of them do not. Those churches that have well organized Sunday schools know of the great blessings and benefits that come as a result of this program.

One of the main purposes of the associational Sunday school organization is to so plan that every church will get the benefit of Sunday school and Vacation Bible school work. It is a matter of the strong helping the weak; of each helping the other—a sharing proposition.

If every Sunday school in every association were as good as some schools in the association, it would be great indeed! However, this is far from the case. Therefore, we are trying through these associational organizations to reach every church for a great Sunday school program. We full well know that many schools will never have some of the things they should have until others help them plan for it and promote it.

For instance, many schools will not have a training course this year unless some person outside helps them with it. Many churches will not have a Vacation Bible school this year unless someone helps them plan for it and put it on. Many schools will not organize a Cradle Roll or an Extension department this year unless somebody helps them do it. Many schools will not have as fine organization this year as they would have if somebody would help them.

Therefore, let all of us through these associational organizations, and every other good way, do all that we can to reach every church for every good thing that ought to be in any Sunday school. If we will talk with them of the different items that will help their program, it will go a long way towards enlisting many schools definitely in a far better program of enlistment and development than they are now having. We covet the best for every school. These associational organizations can do much in this.

Many Others Are

A recent message from Mrs. E. C. Fishel, teacher of the Pollyanna class of the Young People's department, Main Street Baptist Church, Hattiesburg, says this: "The girls and I checked and averaged our record and much to our delight we found we had reached every point. We were thrilled, and although we worked hard it was not so difficult as it seemed."

This statement is a true one for many classes if they would only check up and see how they stand. There are many classes, departments, and schools that are standard, or practically so, but they have just not taken the time to check up and see about it.

It would be a fine thing indeed if this were done so that the class would have the encouragement that comes from this well-balanced program.

Miss Mattie Mae Burkett, church

secretary of the First Baptist Church, McComb, and teacher of a class of Adult ladies, says: "We think we can be standard by March 31. They are working. It is interesting to see what a standard will do for a class in getting them to do a few things."

Many and helpful things result from following a good program of work. It helps us to keep at something definite all the time, and to be striving toward the best things for any unit of our work.

Therefore, use the standard as a good program of work for your class, department, school.

New Hope

The Sunday school department is doing their bit in the Evangelistic Crusade that is sweeping our state by teaching the soul-winning book in teacher training classes. Recently a Sunday school worker was teaching one of these books to the people of New Hope church in Sunflower county. There was an average attendance of 35 in this class. On the last night three young people, who had been attending the classes, gave their hearts to Jesus. One of these was a fine young man just waiting his call to the service of his country. These people at New Hope surely love the Lord. In spite of all of the obstacles that the devil could place before them, they have gone on in their church building program. In a few weeks they will dedicate a new gray stone building of ample size to care for their needs; however, if this church continues to grow as it has they will soon have to build an annex. That government project is full of Baptist people who are willing to make any sacrifice in order that the Lord's work may go on in that community.

Standard Elementary Units

The Primary department of the First Baptist Church, Jackson, has recently attained the standard rating for the second consecutive year. Congratulations to Mrs. Harvey Garrison and her workers on this achievement!

The following Junior classes have been added to our list of standard Junior classes: Quitman, Cheerful Helpers, Mrs. W. E. Blair, teacher; West Laurel, Pure Gold, Miss Corinne Griffin, teacher; Monticello, Willing Workers, Mr. E. V. Catt, teacher.

—BR—

New Zion, Walthall county: Brother Sewell did the preaching in his church at New Zion and it was a good one. Several conversions and the church revived. But he is leaving for his new field at Gloster. He becomes pastor there this week, the 15th. Brother Sewell is a fine man and preacher and his wife is a real helper and hard worker. We wish for them a great ministry in Gloster.—W. R. Cooper.

—BR—

"If you want your neighbor to know what Christ will do for him, let him see what Christ has done for you."

CHANGES AMONG THE CHURCHES**Called and Accepted**

Frank B. Webb, chaplain, U. S. army.

Zeno M. Wells, assistant pastor, First, Brookhaven, Miss.

Jep C. Williams, Caney, Kansas.

H. M. Wolf, First, West Plains, Mo.

Davis Wooley, First, Waddy, Ky.

James E. Wood, Jr., Main street, Lake City, Tenn.

John F. Wyatt, Buffalo Grove, Jefferson City, Tenn.

Arthur Wright, East Side, Clovis, N. Mex.

D. A. Youngblood, Baker, La.

Resigned

E. E. Smith, Olla, La.

Harry V. Smith, First, Forsyth, Ga.

Ray Smith, First, Brooksville, Fla.

T. R. Spell, Darien, Ga.

J. W. Starkey, Montpelier and Grangeville, La.

Lewis Steed, Rodessa, La.

Harold Stephens, First, Cookeville, Tenn.

Richard J. Sweetman, Swartz, La.

Paul Syms, Bernalillo Church, N. Mexico.

J. U. Teague, Field, Granville, N. C.

Dana Terry, Winnsboro, La.

B. Thornton, London, Texas.

L. E. Thomas, First, Stuart, Fla.

Died

George W. Craft, Wayne, Penn.

John R. Darnell, Atlanta, Ga.

George R. Wood, Ottawa, Ill.

—BR—

Calvary, Tupelo: Sunday, February

14, was the first anniversary of the coming of Dr. and Mrs. Frank M. Powell to our church. Not only is he par-excellence as a preacher and teacher, but they win the hearts of all by their genuine love for people, their unselfish service to any and all, and gracious charm which they both

possess. For all our many blessings, we can truly say, with Paul, "I thank God and take courage."—Ora Slocum.

We began our tenth year at Tyler-town last Sunday. These nine years have been happy and I am wondering if any man ever had a finer church than we have here. Some of the finest men and women and young people to be found anywhere. They are cooperative in all the work of the kingdom. We have three men who can and do fill pulpits in the absence of pastors, and they fill it well. They are great laymen.—W. R. Cooper.

THE HARVESTER

Is a soundly Biblical, deeply spiritual, intensely Evangelistic monthly paper, in no wise in opposition to, competition with, nor antagonism against our indispensable denominational press. The Harvester has a message, a ministry and an emphasis all its own; equally valuable and needed. It is part of the material unfolding of a very definite life plan of the Editor. From our college days it was our one plan to make our home in Memphis, do Evangelistic and Conference work throughout the mid-continent, and publish a Bible study, victorious life, Evangelistic monthly paper. We do not carry one line of advertising. We do not make one thin dime from it. We are not trying "TO BE THE HEAD" of anything; AND WE SHALL NEVER DO THAT. The Lord's blessings upon both our spoken and written ministry, humble our heart most deeply.

The Harvester will come to you every month in the year for just One Dollar. Send to Evangelistic A. D. Muse, 1270 Carr Ave., Memphis, Tenn., and we will send you free our new book "ANGELS."

Saving Our Lord's Money

Handling our Lord's Money should be a matter of conscience with all of us!

We may save much of our Lord's Money by calling large blocs of outstanding Education Commission bonds as follows:

Maturities	Amount	Interest Saved if Called June 1st
1952	\$35,000	\$19,950
1953	40,000	25,200
1954	52,500	36,225
1955	52,500	44,375
1956	51,500	41,445
1957	52,500	46,675
TOTALS	\$284,000	\$213,870
Interest saved on bonds already called		\$ 75,000
Total possible interest saving		\$288,870

We believe this presents a truly great challenge to God's people—called—

MISSISSIPPI BAPTISTS

Do we really desire to save our Lord's Money for Evangelism, Missions, Christian Education, and Benevolences?

We may save much of our Lord's Money by calling large blocs of outstanding of them, brought and put into the work of our Lord!

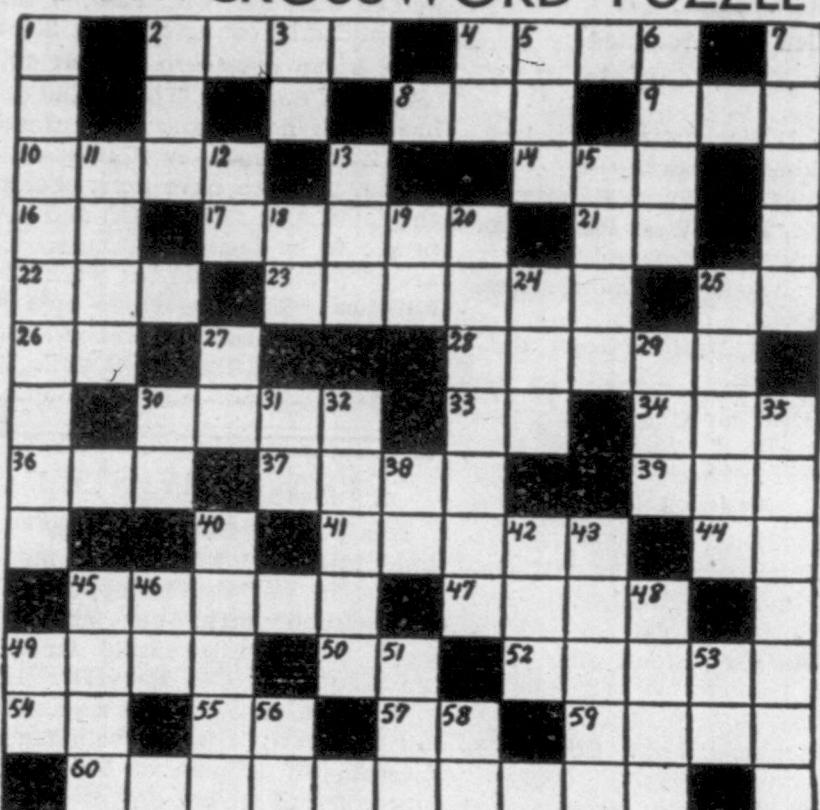
**MISSISSIPPI BAPTIST EDUCATION COMMISSION
NOW CLUB DEPARTMENT**

D. A. McCall, Director

BOX 530

JACKSON, MISSISSIPPI

OUR CROSSWORD PUZZLE



"And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper saying, This cup is the new testament in my blood, which is shed for you."—Luke 22:19, 20.

THE SACRAMENT OF THE LORD'S SUPPER

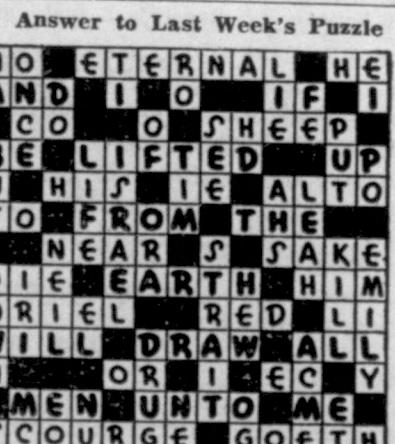
Horizontal

- 2 "... eat; this is my body," Matt. 26:26.
- 4 "... do in remembrance of me," Luke 22:19.
- 3 King of Hamath in the days of David, II Sam. 8:9.
- 9 "chosen that good part, which shall not be taken away from ..." Luke 10:42.
- 10 Neat.
- 14 Compass Point.
- 16 Tantalum.
- 17 "... ye all of it," Matt. 26:27.
- 21 Altar of testimony, Josh. 22:34.
- 22 "... there shall meet you a man bearing a pitcher of water: follow him," Mark 14:13.
- 23 "Therefore will I ... him a portion with the great," Isa. 53:12.
- 25 "this do ye, as oft as ye drink ... in remembrance of me," I Cor. 11:25.
- 26 "This is ... body which is given for you," Luke 22:19.
- 28 "rejoice, because your ... are written in heaven," Luke 10:20.
- 30 "I will keep the pass... at thy house with my disciples," Matt. 26:18.
- 33 Grand master.
- 34 Mountain in Switzerland.
- 36 "until that day when I drink it ... with you in my Father's kingdom," Matt. 26:29.
- 37 "But Jesus ... his peace," Matt. 26:63.
- 39 Thrice.
- 41 "I send you forth as lambs ... wolves," Luke 10:3.
- 44 Selenium.
- 45 "This is my ... of the new testament," Mark 14:24.
- 47 See 53 down.
- 49 "And he shall shew you a large upper

Beware Coughs from common colds That Hang On

Creamulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creamulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis



Answer to Last Week's Puzzle



Blue Mountain, Miss., Feb. 13.—These Blue Mountain College girls are enrolled in the W. M. U. Training School of the Southern Baptist Convention, Louisville, Ky. Left to right: Helen Nobles, Newport News, Va.; Nancy Woolley, Columbiana, Ala.; Edna Hickman, New Albany; Maudine Phillips, Philadelphia.

**WHY SECRETARY DANIELS
BANISHED WINE**
By Rev. George Green

(From The Baptist Record of December 20, 1917.)

A young ensign, just a year out of Annapolis, was found drunk on duty and was dishonorably discharged. The young man went home in disgrace to his father out in the state of Washington. The father, very much humiliated, wanted to take the young man to Washington and see what could be done about it. The son hesitated, but the father insisted and finally they went to Washington and secured a conference with the secretary of the navy.

"Here is my son whom I sent you six years ago, a splendid young chap in his nineteenth year, mentally alert, physically strong, morally clean, who had never known the taste of liquor. He came on through the Naval Academy at Annapolis," the father told Secretary Daniels, "and maintained his physical vigor, mental acumen and clean record, finishing school without ever having known the taste of liquor. But after he completed his course and was assigned to duty aboard one of the vessels of his country he found wine served at the officers' mess, and while he refused to drink at first, the officers twitted him about being a

- call, O God of my righteousness."
- 29 "I will not any more ... thereof, until it be fulfilled in the kingdom of God," Luke 22:16.
- 30 Exclamation of surprise.
- 31 Exclamation of inquiry.
- 32 "there make ... for us," Mark 14:15.
- 35 "Go and ... us the passover," Luke 22:8.
- 38 Long meter.
- 40 In heraldry, broken.
- 42 "I will ... drink henceforth of this fruit of the vine, until," Matt. 26:29.
- 43 "and thou didst drink the pure blood of the ..." Deut. 32:14.
- 45 "this is my ... which is broken for you," I Cor. 11:24.
- 46 "and, ..., I am with you alway," Matt. 28:20.
- 48 Son of Seth, and grandson of Adam, Luke 3:38.
- 49 Artificial language.
- 51 "What mean these seven ... lambs which thou hast set by themselves," Gen. 21:29.
- 53 and 47 across, "I will drink ... of the fruit of the vine, until," Mark 14:25.
- 56 "... when saw we thee sick, ... in prison, and came unto thee," Matt. 25:39.
- 58 Hebrew deity.

sissy, told him he could never be a good sailor until he were man enough to take a drink, and the boy yielded under this influence and took his first taste of wine.

"One evening my son was not feeling well. None of the food that was served appealed to his appetite, and he took too much wine, and later in the evening he was found on duty drunk and was dishonorably discharged. Now, I come to you, Mr. Secretary, and ask: 'Is it right for me to give you my best and you turn him back to me in the short period of six years a wreck and with a stain upon his character; he comes back to me debauched.'

"No, it is not right," replied the secretary of the navy, "and I shall see to it that while I am secretary of the navy no wine shall be served with the officers' mess."—The Baptist Standard.

**U. S. APPROVED—
PULLORUM
TESTED BABY CHICKS**

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Big Discount offered for Early Orders. Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager

MISSISSIPPI HATCHERIES
Department B
JACKSON MISSISSIPPI

**It's no longer TABOO
for girls to talk of
this possible help**

You can't expect a grin-and-bear-it attitude to bring relief from the distress of periodic, functional pain.

Perhaps that's why so many women use CARDUI. It has a 62-year record of 2-way help, when taken as directed: (1) started three days before "your time," it should help relieve pain due to purely periodic, functional causes; (2) taken as a tonic, CARDUI usually improves appetite, aids digestion by increasing the flow of gastric juices, and thus helps build resistance, which often aids in minimizing periodic functional distress.

Try CARDUI. You may be glad you did!

Thursday, February 25, 1943.

**CONVENTION PRESIDENT SPEAKS
SUNDAY MORNING**

Hon. Pat M. Neff of Waco, Texas, president of the Southern Baptist Convention, and a former governor of Texas, will be the speaker Sunday morning, February 28th, on The Baptist Hour radio series, according to Dr. S. F. Lowe, Atlanta, Georgia, chairman of the radio committee sponsoring the network.

These weekly religious programs, featuring outstanding speakers from the South and heard at 7:30 CWT Sunday mornings through March, are carried on an independent network of 36 stations. "American Christians Amid World Crises" is the general theme for the three months. The programs may be heard in Mississippi over Stations WSLI, Jackson; WCBI, Columbus, and WAML, Laurel. Also WHAS, of Louisville; WSM of Nashville, and WSB of Atlanta; and KWKH at 8:30.

Hon. Pat M. Neff, who speaks on the subject, "The Christian Patriot in This Chaotic World," is president of Baylor University, and will speak from the Waco, Texas, campus of this, the largest Baptist University.

—BR—

Rev. Oscar P. Campbell has started his new work as director of Christian education for the Third Baptist Church, St. Louis. In this work he will be associated with Dr. C. Oscar Johnson, the pastor, who has led his church in the erection of a new five-story church school building. Mr. Campbell has served as director of Christian education for the Connecticut State Convention since 1924.—Baptist Leader.



Hon. Pat M. Neff, Waco, Texas, president of Baylor University and of the Southern Baptist Convention and a former governor of Texas, who speaks on The Baptist Hour Sunday Morning, February 28th, at 7:30 a.m. (CWT.)

DR. D. N. GARNER

WHEREAS, God, in His infinite wisdom has called to his reward Dr. Dan N. Garner, for many years a faithful member and deacon of this church, therefore, be it

RESOLVED, That we convey to his devoted wife, and to his splendid sons, our sincere sympathy in this hour of their bereavement, and that we instruct the clerk of this church to inscribe on our minutes as a permanent record, this appreciation of his long and distinguished service.

For nearly thirty years Dr. Garner was superintendent of our Sunday school. For more than twenty years he served as a member of our Board of Deacons. In each capacity he rendered distinguished service, and this church and this community are better because he lived.

In his death the church has been deprived of the counsel and leadership of one of its most devoted members, and the community has been deprived of a citizen who never hesitated to undertake a needed task.

We loved him because he was tried and true, and because his life was devoted to the service of others, and we'll miss him all the more because so few of us are able and willing to follow in his footsteps.

We commend his life as an example to others and acknowledge here the obligations which his blameless life imposed on us.

Respectfully submitted,
EDGAR G. HARRIS,
W. H. VAN LANDINGHAM,
JOHN E. BARNES, JR.,
Committee.

Approved by the church Wednesday night, Feb. 17, 1943.

—BR—

**SUNDAY SCHOOL AND B. T. U.
ATTENDANCE**

	SS	BTU
Carmel (Lawrence)	49	48
Calvary Jackson	845	197
Old Town	128	62
Wallerville	47	31
Jackson First	992	228
Mt. Olive	55	39
Louisville First	305	91
Cross Roads (Webster)	64	
Crystal Springs	322	102
Griffith Memorial	611	257

—BR—

From Mayhew church, Lowndes county, we received a list of 17 names and a check for \$17.00. This much prized list was sent us by R. L. Ray, Jr.

THE BAPTIST RECORD

15.

**Answers To
Know Your Bible**

(Feature, on Page Twelve)
1. (Farthing): It is a coin used in the time of our Lord, and in our present day money value, was worth three-eighths of a cent.

2. (Frankincense): It is a vegetable resin, brittle, and of a bitter taste, used mostly for sacrificial fumigation.

3. (Fumigation): It is a Greek word as taken from the Latin 'centurio,' meaning 'commander of 100.' Greeks, Persians and Israelites grouped squads of 10 men in companies of 100.

4. (Number six of "Peace Point"): "After the final destruction of the Nazi tyranny, they hope to see established a peace which will afford to all nations the means of dwelling in safety within their own boundaries, and which will afford assurance that all the men in all the lands may live out their lives in freedom from fear and want." (For Bible parallel see Leviticus 26:6 and Proverbs 1:30.)

Rev. James Thorn, pastor of Knoxo Baptist Church, Walthall county, recently sent us a nice subscription list containing 22 names. He also sent us a check for \$22.00 to pay for the subscriptions for one year.

HEADACHE from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.

CAPUDINE

**For Joyful Cough
Relief, Try This
Home Mixture****Saves Big Dollars. No Cooking.**

This splendid recipe is used by millions every year, because it makes such a dependable, effective medicine for coughs due to colds. It's so easy to mix—a child could do it.

From any druggist get 2½ ounces of Pinex, a special compound of proven ingredients, in concentrated form, well-known for its soothing effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all. No cooking needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Put the Pinex into a pint bottle and add your syrup. This makes a full pint of cough medicine, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant in taste.

You'll be amazed by the way it takes hold of coughs, giving you quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

**IF YOUR BAPTIST RECORD
ARRIVES LATE . . . !**

In these wartorn days we must expect a certain amount of delay in delivery of periodicals.

After all, Uncle Sam's troops have to be moved first . . . the war materials and food for the boys here and abroad must also have preference.

So won't you, please, just wait patiently for your copies and be thankful that in the good, old United States we can still get what we want to read, even if it's a bit late?

**Blue Mountain College
Endowment Campaign****Complete The Endowment
In June****GENERAL OUTLINE OF THE PLAN**

After much meditation, prayer, and conference, we present the plan for the second phase of the Blue Mountain College Endowment Campaign, believing that God has guided in formulating it, and hoping pastors and their leaders will co-operate in it.

- (1) Release district chairmen, county chairmen, and county workers who served in the first phase of the campaign, thanking them for the service they rendered.
- (2) Pastors and their leaders use their influence and efforts positively in informing and enlisting the members of the churches.
- (3) Continue to present the Blue Mountain endowment to our people, and get as many substantial individual gifts as possible between now and June. Only about 4/5 of 1% of our people have been reached to date.
- (4) During Christian education month in June request the members of every Baptist church in Mississippi to make a real offering with the expectancy of obtaining whatever may be lacking of the \$200,000 in that month. Set June 27 as the Sunday to make the offering in full-time churches where that date is satisfactory. Of course, quarter and half-time churches to make the offerings on dates of their services in June.
- (5) Churches desiring outside speakers send requests to Dr. Lawrence T. Lowrey, Blue Mountain, who will endeavor to supply them. We shall also try to furnish speakers for regional pastors' conferences and fifth Sunday Associational meetings.
- (6) Perhaps later, suggested church goals will be worked out and submitted to the churches for consideration.

BROTHER McCALL SAYS:

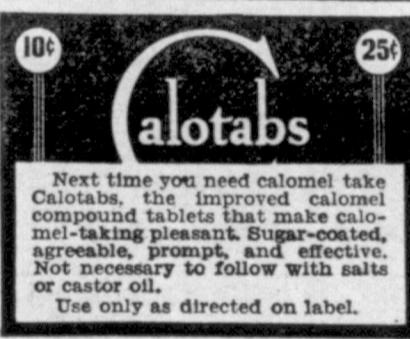
"I think your idea for Christian Education Day is a very fine one and this office will be glad to cooperate in giving emphasis to the objective on that day."

" . . . We have there the greatest girls' school in existence, with fine faculty and student body; . . . Mississippi Baptists have the money."

**FRANK L. FAIR, General Chairman,
LAWRENCE T. LOWREY, Treasurer.**

Worry of**FALSE TEETH****Slipping or Irritating**

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEETH at any drug store.



Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.

Use only as directed on label.

Asthma Mucus**LOOSENER FIRST DAY
For Thousands of Sufferers**

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaco quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaco is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaco today. Only 60c.

	SS	BTU
Carmel (Lawrence)	49	48
Calvary Jackson	845	197
Old Town	128	62
Wallerville	47	31
Jackson First	992	228
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—BR—

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Thursday, February 25, 1943.

A HIGH DAY OF BAPTIST DEVELOPMENT IN MISSISSIPPI
A. D. Muse, Evangelist
Memphis, Tennessee

The new set-up of the field forces of the Baptist work reminds me to write this article out of some experiences of the past. The highest day of Baptist development in the state came in another day when the same arrangement was made for the work.

I was in college. Brother T. J. Moore was the enlistment secretary. He was the first such worker the state ever had. He was a real enlistment worker. The fine work he did led on to the putting in of Brother N. T. Tull as budget secretary. Brother Moore continued under him. Then we had six men as now set up. The latter was the fruition of all the former beginnings.

I was pastor of a big old church in Lincoln county, Mount Zion, six miles west of Wesson. I got Brother Moore to come down and help me set up a budget and get it subscribed and get the envelopes distributed. The great old sleeping giant began to awake. They went to half time. They moved on toward a new building. That was the first country church in all that section to attempt so modern an innovation. Brother Moore was a worker. He came on Friday night. We worked through Sunday night. He and I went in a buggy personally and got the whole budget subscribed. We got lots of subscriptions for The Baptist Record. I took two gallons of sorghum molasses from one man for The Baptist Record. I don't know what became of the sorghum. It was two years old when I got it. But the man became a very substantial supporter of the whole work of Baptists. That was an interesting story.

The next summer when school was out at Mississippi College, Brother Moore had a number of whole county set ups made. I went with him for June and half of July. The remuneration was to be \$20 a week and expenses. Here was the set up:

In Scott county Brother Moore, Dr. Hendon M. Harris and I. We went to every church in the county. We had dinner on the ground. It was in June. Farmers were busy. Lots of times there was deep prejudice. Some times that prejudice was on the part of the pastors. Brother R. L. Wallace was with us in part of that campaign. We worked Attala county and also Smith county the same way. Some times we would have a good house. Some times not. Some times the pastor would not come. Some times he opposed it. Some times the pastor came but was uneasy a bit.

Brother Moore would conduct a devotional and then explain in very simple terms the method of providing for a financial budget. He knew country people. He knew how to overcome their prejudices. Then he would have me to tell about the work in Mount Zion in Lincoln county. Then Dr. Harris would bring a stirring talk about China. Then we would have dinner. We would have another service that afternoon. At noon we would get the church to vote to adopt the budget and envelope method of taking the finances. That afternoon we would get many signed up. That night the people would come to hear the man from China

THE BAPTIST HOUR

Date: February 28, 1943.
Speaker: Hon. Pat M. Neff.
Subject: "The Christian Patriot in This Chaotic World."
Stations: WSLI, Jackson; WCBI, Columbus; WAML, Laurel; WBRC, Birmingham; WFSA, Montgomery; KTHS, Hot Springs; WSB, Atlanta; KWKH, Shreveport; KTBS, Shreveport; WJBO, Baton Rouge; WREC, Memphis.
Invite your neighbors to listen.

OUR NAVY BOY

(Dedicated to J. S. Hester
San Diego, Calif. U. S. N.)

We miss our sailor boy,
But we know you have work to do;
Just remember, wherever you are,
Your friends are praying for you.

Be the best sailor in the camp;
Be strong, be brave, be true;
Do your duty where you find it;
Stand by the red, white and blue.

Be a sailor for your country,
But, first of all, be true
To the one and only Savior,
Who gave His life for you.

And when this conflict is over,
We'll welcome you back with joy,
Knowing you did your best for us
While you were our sailor boy.

YOUR FRIENDS.

more than anything else. Brother Moore would bring a message on stewardship and tithing. Brother Harris would speak on China and I would bring a message on The Baptist Record! We usually just about finished the canvass of the people of that church that night.

With the long period of twenty-five years of growing emphasis on Christian stewardship and missions, with the state now being a solid network of the best of roads, with the radio reaching practically every home in the state, with more people reading daily papers back in the remote places now than there were people in all the state reading The Baptist Record then; more people reading The Baptist Record now than there were in all the state outside the cities reading a daily paper then; with more country churches full time now than there were at half time service then, I would love to see Mississippi Baptists with all the present fine set up and challenging leadership, just go back to the ground floor of Baptist enlistment just like we did then and break the ground deep down under the hard pan of the subsoil, and lay again the foundations of stewardship, missions and Baptist literature! It would make as high bulge over all present records and attainments as that same work did at that time! Giving is a grace just like repentance and faith and justification and sanctification; just like long suffering and forgiveness and loving kindness. All living graces have to be cultivated and developed and enriched! A continuous missionary program intelligently prosecuted is the normal measure of virile Christianity. But people have to be continually stimulated with new missionary visions and intensified missionary passions!

Columbus, Miss., Feb. 20—Funeral services were held Friday afternoon for Rev. James H. Newton, retired Baptist minister, who died at his home a short distance east of Columbus, after an illness of several days. The Rev. Mr. Newton leaves two sons, George Newton of Columbus and G. H. Newton of Meridian, and two daughters, Mrs. Willis McClanahan of this city and Mrs. Wilbur Warner of Newport News, Virginia. Services were conducted by Rev. W. E. Hardy, of Raleigh, assisted by Rev. J. D. Franks, Rev. W. L. Marsh and Rev. J. F. Sansing, all of Columbus.

In a pamphlet just published, entitled, "Sex, Love and a Home," Dr. L. Foster Wood, secretary of the commission on marriage and the home, of the Federal Council of Churches, comments on a survey made by two leading sociologists: "Among other things," Dr. Wood said, "they found that a religious life is associated with success in marriage. The husbands who never attended church were the 'poorest' matrimonial risks, while those who attended once a month or less were 'average' and those who attended two, three or four times a month, were 'the best.'—Baptist leader.

East Side church, Rankin county: Rev. R. A. Langley of Terry will be with us in our revival February 28 through March 5. East Side church is located in the heart of the Gold Coast.—Harold Clower, pastor.

Mrs. W. F. Mathews recently sent us a nice list containing 24 subscriptions from Kewanee.

MRS. O. R. ARMSTRONG

The beautiful life of Mrs. O. R. Armstrong ended January 24, 1943. She was very active in her home life, church, and community life. Hers was a life of devotion and service. Her husband and five children survive her. Brother Armstrong is superintendent of the Sunday school and one of the deacons.

Whereas, our all-wise God has been pleased to call our beloved sister from service on earth to His reward in heaven, and

Whereas her presence, her service and her wisdom will be greatly missed by the Calvary Baptist Church, Hattiesburg, Mississippi,

By the many friends who knew her and by the entire church, therefore

Be it resolved, first that we bow in humble submission to the wishes and wisdom of God, and

Be it further resolved that a copy of these resolutions be spread upon the minute book of the church clerk, that a copy be sent to the bereaved family and that a copy be sent to The Baptist Record for publication.

Committee:

J. P. GRIFFITH,
W. W. DALE,
E. V. MCKINLEY.

Adopted by the church on Sunday, February 14, 1943.

—BR—

We recently received a new **EVERY FAMILY** list from Bay Springs in Kemper county. This was sent in by J. C. Edwards, church clerk and treasurer.

Mrs. P. I. Lipsey, Jr., recently sent us a nice club list of subscriptions from Friendship church in Pike county.

LOOK WHAT YOU GET

for less than 2c a week

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